

**GLOBAL GRANT BANGLADESH GOVERNANCE QUESTIONNAIRE  
MIDLINE**

<b>Bangladesh Sanglap Midline Survey-2013 Questionnaire Innovative Research &amp; Consultancy Ltd. House No-39, Road No-7, Block-C, Banani, Dhaka-1213, Tel:88-02-9872967</b>									
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Division:				Code:			District:				Code:		
Type:	Urban	1	Rural	2	Sex:	Male	1	Female	2				

Date of interview								Start Time				Tim					Hours
	Date	Dat	Mont	Mont	Year	Year	Hours		Hours								
Interviewer's Name								Code									
Supervisor's Name								Code									
Field Controller's Name								Code									
	Status						Status										
	Yes	No	Signature & Date				Yes	No	Signature & Date								
Accompanied	1	2					Logic checked/TBC		1	2							
Face to face Back check	1	2					Scrutinized		1	2							

Respondent Name										
Husband/Father's Name										
Holding No.					Area/Village Name					
Ward No.					Union/Pourasova					
Post Code					Post Office Name					
Thana Name					District Name					
Landmark										
Mobile No.										

Cluster No.		Household Serial Number	
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**HOUSEHOLD SERIAL NUMBER:** \_\_\_\_\_

INTERVIEWER: ASK THE FOLLOWING QUESTIONS TO THE HEAD OF THE HOUSEHOLD OR THE KNOWLEDGEABLE PERSON IN THE HOUSEHOLD TO GET INFORMATION ABOUT THE HOUSEHOLD MEMBERS.

Good morning/afternoon/evening. My name is \_\_\_\_\_. I am here on behalf of [IRC], a Research Agency in [Bangladesh]. I am here to learn about how people in this neighbourhood feel about some important social issues and also to understand people's media habits and preferences. The information will be used to improve television and radio shows so that they better serve people's needs. Everything that you say will be confidential. Could you help me answer some questions?

mv¶vrKvixi Rb` wb¶`@wkv: cwiev¶ii tgvU m`m` msl`v Rvbvi Rb` evoxi cÖavb/M,,nKZ@v ev whwb G mæú¶K© mwVK Z ` w`Z cvi¶eb tmb e`w³¶K wb¶Pi c³kœ.wj wRÁvmv Ki`b|

Avm&mvjvgy AvjvBKyg | Avgvi bvg .....| Avwg XvKvq Aew`Z ÖB¶bv¶fwUf wimvP© GÜ Kbmj¶UwY wjwg¶UW(AvB. Avi. wm) Ö bvgK GKwU evRvi l mvgvwrK M¶elbv ms`v t`¶K G¶mwQ (cÖ¶qvR¶b ID Card t`Lvb)| Avcbvi GjvKvi t¶vKRb wKQy j`Zic`Y© mvgvwrK welq wb¶q Kx fve¶Qb Ges Zv¶i cÖPvi gva`g e`env¶ii aiY Ges Gi cQ)`/AcQ)` wel¶q Rvbvi Rb`B Avwg G¶mwQ| GB welq wb¶q Avwg Avcbvi l Avcbvi GjvKvi wewfbœ gvby¶li m¶½ K\_v ej¶ev| Gme Z\_`mg~n iaygvÎ tUwjwfkB Ges tiwWI cÖPvwiZ Abyôvbm~ni gvb Dbœq¶bi Rb` e`envi Kiv n¶e| hv `k©K tka`vZvi Pwn`v Abyhvqx Abyôvbm~n cÖPv¶i mnvqZv Ki¶e| Avcbvi t`lqv Z\_` Ges bvg Aek`B tMvcb ivLv n¶e| Avcwb wK Avgv¶K G e`vcv¶i wKQy cÖ¶kœi DËi w`¶q mnvqZv Ki¶eb?

**SCREENER QUESTIONS**

Q#	Question	Codes																																																									
S1	<p>Please let us know how many people live in your household? Please exclude any servants/ maids or guests that might be staying with you currently.(write number in box)</p> <p>`qv K¶i ej¶eb wK Avcbvi cwiev¶ii m`m` msl`v KZ Rb? M,,nKg@x Ges ¶ngvb hw` ¶eov¶Z G¶m _v¶Kb Zv¶i¶K ev` w`¶q (e¶bv¶viviU wjLyb) ejyb </p>	<p>Number: <input type="text"/> <input type="text"/></p>																																																									
S2	<p><b>HOUSEHOLD LIST</b></p> <p>Please give us the first name or initials, age and sex of each person of 15 or above years of age in the household <b>STARTING FROM THE YOUNGEST ONE</b> (15 years, going up). Do not forget to include yourself if you are 15 or more.</p> <p>Avcbvi cwiev¶i 15 eQi Ges 15 eQ¶ii tewk eqmx th K¶qKRb m`m` Av¶Qb `qv K¶i Zv¶i bvg, eqm Ges wZwb cyi`l bv gwnjv Zv D¶j-L Ki`b  G¶i g¶a` eq¶m me¶P¶q tQvU whwb Zvi bvgwU cÖ_¶g ejyb  Zvici cieZ@x¶i bvg GK GK K¶i ejyb </p> <table border="1"> <thead> <tr> <th rowspan="2">PersonNo.</th> <th rowspan="2">First Name or Initials</th> <th colspan="2">Sex</th> <th rowspan="2">Age</th> </tr> <tr> <th>Male</th> <th>Female</th> </tr> </thead> <tbody> <tr><td>1</td><td></td><td>1</td><td>2</td><td></td></tr> <tr><td>2</td><td></td><td>1</td><td>2</td><td></td></tr> <tr><td>3</td><td></td><td>1</td><td>2</td><td></td></tr> <tr><td>4</td><td></td><td>1</td><td>2</td><td></td></tr> <tr><td>5</td><td></td><td>1</td><td>2</td><td></td></tr> <tr><td>6</td><td></td><td>1</td><td>2</td><td></td></tr> <tr><td>7</td><td></td><td>1</td><td>2</td><td></td></tr> <tr><td>8</td><td></td><td>1</td><td>2</td><td></td></tr> <tr><td>9</td><td></td><td>1</td><td>2</td><td></td></tr> <tr><td>10+</td><td></td><td>1</td><td>2</td><td></td></tr> </tbody> </table>	PersonNo.	First Name or Initials	Sex		Age	Male	Female	1		1	2		2		1	2		3		1	2		4		1	2		5		1	2		6		1	2		7		1	2		8		1	2		9		1	2		10+		1	2		
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8		1	2																																																								
9		1	2																																																								
10+		1	2																																																								

**KISH – GRID**

**Kish grid instructions:**

- Look up the column for the last digit in the household serial number and the row for the number of eligible people
- evoxi wmwijqvj bɔʔi Gi †kl mslˆvwUi Rbˆˆ Column Ges mwVK DĒiˆvZvi Rbˆˆ Row †e†Q wbb |
- The number in the cell where the column and row meet is the Person No. to interview. For example, if household serial ending in ‘2’ has ‘3’ adults, interview the household member listed as Person No. 2 in the Household List at Q.S2
- Column Ges Row mwxšwjZfv†e wgwjZ n†q †h bɔʔiwU wb†ˆ©k Ki†e, †mB bɔʔi Abyhvqx DĒiˆvZv wbe@vwPZ n†eb | DˆvniY ˆ^ifc †hvMˆˆ DĒiˆvZvi †¶†† hwˆ evoxi wmwijqvj bɔʔiwUi †kl mslˆv ‘2’ nq Ges D³ evox†Z hwˆ †hvMˆˆ DĒiˆvZvi mslˆv ‘3’ nq Z†e Kish Grid Abyhvqx wbe@vwPZ DĒiˆvZv n†eb wØZxq Rb | (QS2 Gi DĒiˆvZv wj÷ Abyhvqx Dci †\_†K wØZxq Rb)

Circle the chosen respondent and if available explain to them the purpose of the interview, obtain consent and proceed

**wbe@vwPZ wØZxq DĒiˆvZvi Rbˆˆ 2 mv†K©j Ki“b | hwˆ wZwb DcwˆˆZ v†Kb Ges ii“†ZB hvi mv† K ve†j†Qb hwˆ GKB eˆˆvw³ bv nb, Z†e Zv†K mv¶vrKvi †bqvi D†ikˆˆ fvjfv†e eywS†q ejyb |**

- If the selected respondent will be available that day, but is not available/ not at home at the time the interviewer calls, the interviewer should make 2 return calls to see if that person is available/ has returned before selecting another household.
- hwˆ wbe@vwPZ DĒiˆvZv †m mgq evox†Z DcwˆˆZ bv \_v†Kb Z†e cieZ©x†Z Klb cvlqv hv†e †R†b wbb | †m †¶†† cieZ©x evox wbe©vP†bi cˆ†e©B hwˆ wZwb wd†i Av†mb Z†e Zvi mv¶vrKvi wbb |
- If the selected respondent is not going to be available that day, the interviewer should go to the next household. Do not select another respondent within the household.
- hwˆ wbe@vwPZ DĒiˆvZv†K †mwˆb cvlqv bv hvq Z†e cieZ©x evwo†Z hvb | Gifc †¶†† GKB evox †\_†K Abˆˆ †Kvb DĒiˆvZv wbe@vwPZ Ki†eb bv |

Eligible people	Last Digit of Household Serial No.							
	1	2	3	4	5	6	7	8
1	1	1	1	1	1	1	1	1
2	1	2	1	2	1	2	1	2
3	1	2	3	1	2	3	1	2
4	1	2	3	4	1	2	3	4
5	1	2	3	4	5	3	4	5
6	1	2	3	4	5	6	3	6
7	1	2	3	4	5	6	7	4
8	1	2	3	4	5	6	7	8
9	1	2	3	4	5	6	7	8
10 or more	1	2	3	4	5	6	7	8

**INTRODUCTION AND CONFIRMATION THAT ORAL CONSENT HAS BEEN OBTAINED**

Good morning/afternoon/evening. My name is \_\_\_\_\_. I am here on behalf of [IRC], a Research Agency, in [Bangladesh]. I am here to learn about how people in this neighbourhood feel about some important social issues and current affairs and also to understand people’s media habits and needs. We would like to talk to you and other people in your neighbourhood about these issues. You were chosen by chance (like picking a mango out of a basket without looking), and your help in answering our questions is important and voluntary.

**myPbv Ges mᄁšwZ**

mvjvg/Av`ve| Avgvi bvg ..... | Avwg B#bv#fwUf wimvP© GŪ Kbmvj#UwÝ wj: (AvB, Avi, wm) Gi c¶ t\_#K G#mwQ| Avgiv GKwU M#elYv cÖwZôvb Ges Avgiv evsjv#`#ki wewfbœ ~`v#b Avgv#`i M#elYv Pvwj#q \_vwK| Avwg AvR#K GLv#b G#mwQ Av#kcv#ki gvby#liv wewfbœ mvgvwRK I mvᄁú#wZK mg#q N#U hvlqv welq wb#q Kx wPš—v Ki#Q Zv Rvb#Z| †mB mv#\_ GLvbKvi gvby| †iwWI, wUwfi g#Zv gva`g, #jv Kxfv#e e`envi K#ib ev GB gva`g, #jv t\_#K Zviv Kx Rvb#Z ev †`L#Z Pvb †mwUI Avgiv Rvbe| Avcbv#K %`ePq#bi wfwĚ#Z wbe@vPb Kiv n#q#Q (†hgb Szwo t\_#K bv †`L GKwU Avg †Zvjv)| GLv#b Avcwb †`^”Qvq †h DĚi, #jv Avgv#`i †`#eb †m, #jv ,i”Zi w`#q we#ePbv Kiv n#e|

If you agree to take part, I will ask you questions about your media habits and your opinion about some social and political issues. The information will be used to improve radio/TV programmes. There are no right or wrong answers to these questions, I am only interested in your own view or experiences.

/ Avcwb hw` Rwi#c AskMŌnb Ki#Z Pvb Zvn#j †iwWI, wUwfi g#Zv gva`g, #jv Avcwb Kxfv#e e`envi K#ib †m mᄁú#K© Avwg Avcbv#K wewfbœ cÖkœ Kie| GQvov mvgvwRK I mvᄁú#wZK mg#q N#U hvlqv wKQy welq mᄁú#K© Avcbvi aviYv I m#PZbZv mᄁú#K©I cÖkœ Kiv n#e| Avcbv#`i †`lqv Z\_” I gZvgZ mvgvwRK wewfbœ welq wb#q Kiv wUwf I †iwWIŌi Abyôv#bi gvb Dbœq#bi Rb” e`envi Kiv n#e| GLv#b wVK ev fzj DĚi e#j wKQy †bB| Avwg iaygvĴ wewfbœ wel#q Avcbvi AwfÁZv ev `„wófw½ mᄁú#K© Rvb#Z PvB|

We intend to use your responses for research purposes only. Your identity will be kept confidential and your responses will not be credited to you, which means we will remove anything that is likely to identify you as taking part in this study, such as names and villages. Your answers to my questions will be combined with answers from many other people, to avoid your responses being identified as yours.

Although there is no direct benefit to you for participating, the answers that you provide may help to develop better radio/TV programmes for people in this and other communities in Bangladesh. The combined information that we collect from people in Bangladesh will be shared and used to improve social issues in your community.

Avgiv Avcbvi †`qv Z\_” mg~n iaygvĴ M#elYvi Kv#R e`envi Ki#Z B”QyK| G#¶ĴĴ Avcbvi cwiPq Ges Avcbvi †`lqv DĚi#i †MvcbxqZv i¶v Kiv n#e| A\_@vr GB mv¶lvRv#i AskMŌn#Yi ci Avcbvi cwiPq cÖKvk cvq Ggb wKQy, †hgb Avcbvi bvg Ges MŌv#gi bvg BZ`vw` gy#Q †dqv n#e| Avgvi wewfbœ cÖ#kœi wecix#Z Avcbvi †`lqv DĚi, #jv Avil A#b#Ki DĚ#ii mv#\_ GKwĴ Kiv n#e hv#Z K#i Avcbvi †`lqv DĚiMy#jv †h AvcbviB DĚi Zv †evSv bv hvq| hw`l GB Rwi#c Ask †blqvi d#j Avcbvi mivmwi †Kv#bv Dckvi n#e bv, Z#e Avcbvi †`lqv Z\_”, #jv GB GjvKv I evsjv#`#ki Ab`vb” AĀ#ji RbM#bi Rb” gvb mᄁšZ wUwf I †iwWI Abyôvb ^Zwi#Z mnvqZv Ki#e| Avi Gfv#e evsjv#`#ki wewfbœ AĀ#ji gvby#li KvQ †\_#K mS MŌn Kiv Z\_”, #jv bvbv ai#bi mvgvwRK Dbœq#bi Kv#R e`envi Kiv n#e|

You can decide not to answer any question that you do not want to, you can stop the interview at any time without explanation, or you can request that your answers are removed from the research at any time. You will not be penalized if you decide not to participate.

Avcwb Pvb#j tKv#bv GKwU ev GKvwaK cÖ#kœi DËi bvl w`#Z cv#ib Ges th#Kv#bv mgq tKvb KviY `k@v#bv QvovB mv#vZKv#i Ask t#bqvl ev` w`#Z cv#ib | Avcbvi Aby#iv#fa th tKvb mgq Avgiv Avcbvi t`qv th tKvb DËi M#elYv t\_#K ev` w`#q t`e | Avcwb hw` GB mv#vZKv#i AskMÖnb Ki#Z bv Pvb Zvn#jI tKv#bv Amyweav t#bB |

**The interview will take approximately [30-60 minutes].**

**mv#vvrKviwU mgvß n#Z (30-60 wgwbu jvM#e) |**

**Do you understand what I have just explained? (circle):** Yes No

Avwg GB gvÎ hv ejjvg, Avcwb wK Zv eyS#Z t#c#i#Qb? mv#K@j Kiyb:

nu`v	1
bv	2

**Do you want to ask me any questions about the interview at this time? (circle):** Yes No

Avcwb wK GLb GB mv#vZKvi m#ú#K@ Avgv#K tKvb cÖkœ Ki#Z Pvb? mv#K@j Kiyb

nu`v	1
bv	2

*INTERVIEWER: PLEASE ANSWER ANY QUESTIONS ASKED BEFORE PROCEEDING*

**mv#vvrKvi MÖnYKvixi Rb` wb#`@k:** DËi`vZvi tKv#bv cÖkœ \_vK#j c#ii As#k hvevi Av#M t#m, #jvi DËi w`b DËi`vZvi eqm hw` 18 Gi t#kx nq, Zvn#j wb#Pi cÖkœwU Ki`b, Ab`\_vq DËi`vZvi AwffveK#K #W#K wb#Pi cÖkœwU Ki`b

**Do you agree to participate in this interview? (circle):** Yes No

Avcwb wK GB mv#vZvKv#i AskMÖnb Ki#Z iwR Av#Qb ev Avcbvi mš—vb/#cvi` hw` GB mv#vZvKvi c#`vb K#i, Zvn#j wK Avcwb iwR Av#Qb? mv#K@j Kiyb

nu`v	1
bv	2

**CONFIRMATION THAT ORAL CONSENT WAS OBTAINED**

**BEFORE COMPLETING THIS CONSENT FORM YOU MUST READ THE ABOVE INFORMATION AND ANSWER ANY AND ALL QUESTIONS THE PARTICIPANT MAY HAVE.**

GB mᄁšwZ cŭwU c~i#Yi Av#M Dc#ii Z\_“, #jv Aek`B DĒi`vZv#K c#o #kvbv#Z n#e Ges Zvi hw` #Kv#bv cÖkœ \_v#K Zvn#j #mme cÖ#kœi w`#Z n#e

I have discussed with the respondent the above procedures, explicitly pointing out potential risks or discomforts. I have asked whether any questions remain and have answered these questions to the best of my ability. The respondent verbally agreed to participate in this study.

Avwg DĒi`vZvi mv#\_ Dc#ii cÖwμqv I welq, #jv mᄁú#K© Av#jvPbv K#iwQ Ges Zv#K mᄁcve` SzuwK ev mgm`v mᄁú#K© Rvw#qWQ|GB Rwic mᄁú#K© DĒi`vZv#i #Kv#bvWQy Rvbvi Av#Q wK bv ev Zv#i #Kv#bv cÖkœ Av#Q wK bv #mwU Avwg wRÁvmv K#iwQ Ges Zv#i mKj cÖ#kœi DĒi mva`g#Zv #`evi #Pón K#iwQ| DĒi`vZv mv#jvrKv#i Ask wb#Z #gšwLKfv#e mᄁšwZ w`#q#Qb|

Interviewer name/ mv#jvrKvi MÖnYKvixi bvg: \_\_\_\_\_

Interviewer signature/ mv#jvrKvi MÖnYKvixi mv#ji: \_\_\_\_\_

Dated/ Zvwil: \_\_\_\_\_

**IF RESPONDENT IS BELOW 18 OBTAIN ADDITIONAL CONSENT FROM PARENT/GUARDIAN**

**DĒi`vZvi hw` AvVvi eQi eq#mi wb#P nq, Z#e Awffve#Ki gZ wbb|**

I have discussed with the parent/guardian the above procedures, explicitly pointing out potential risks or discomforts. I have asked whether any questions remain and have answered these questions to the best of my ability. The parent/guardian verbally agreed to grant consent for the respondent to participate in this study.

Avwg DĒi`vZvi wcZvgvZv ev Awffve#Ki mv#\_ Dc#ii cÖwμqv wb#q Av#jvPbv K#iwQ, `úofv#e mᄁcve` SzwK ev A`^w`—Ki welq e`vLv K#iwQ| Zv#i #Kvb wKQy Rvb#Z Pvlqvi ev #Kv cÖkœ Av#Q wKbv Zv Rvb#Z #P#qWQ Ges h\_ymva`fv#e Zv#i cÖ#kœi Reve #`qvi #Pón K#iwQ| DĒi`vZvi AwffveK #gšwLKfv#e GB cÖwμqvq AskMÖn#Yi Rb` DĒi`vZv#K mᄁšwZ w`#q#Qb

Interviewer name/ mv#jvrKvi MÖnYKvixi bvg: \_\_\_\_\_

Interviewer signature/ mv#jvrKvi MÖnYKvixi mv#ji: \_\_\_\_\_

Dated/ Zvwil: \_\_\_\_\_

**IMPORTANT: Signed copies of this consent form must be retained on file by the principal investigator, and given to the respondent (if requested)**

**i`Zjc~Y© : `^v#iK...Z dg@wU cÖavb Z `msMÖnKvixi dvBj G Rgv ivL#Z n#e Ges Aby#ivamv#c#q DĒi`vZv#K cÖ`vb Kiv n#e|**

**INTERVIEWER RECORD RESPONDENT DETAILS**

**mv#jvrKvi MÖnYKvixi Rb` wb#`©k: DĒi`vZvi we`—vwiz Z\_“ mwVKfv#e msMÖn Ki`b|**

S3. Age/ eqm	Write in years/ eQ#i wjLyb Don't know/ Rvwbbv Refused/ cÖZ`vLvZ	_____ 88 99
S4. Location (single code)/ wVKvbv (DĒi GKwU n#e)	Urban/ kni Rural/ MÖvg	1 2
S5. Household Serial Number/ (B>UviwFD SL bᄁ^i)	Write in household no./ evoxi bvᄁ^viwU wjLyb	_____
S6. Sex of the respondent (single code)/ DĒi`vZv cyiyl bv gwnjv Zv #iKW© Kiyb DĒi`vZv (DĒi GKwU n#e)	Male/ cyi`l Female/ gwnjv	1 2

**NOW BEGIN THE INTERVIEW WITH THE SELECTED PERSON**

**GOVERNANCE (G)**

**GLb wbe@vwPZ DĒi`vZvi mv#\_ mv¶|vrKviwU ĩi“ Ki“b|  
kvmbe“e“v (G)**

**GM1 In your opinion, what are the main issues concerning people in Bangladesh at present?**  
DO NOT READ OUT. MULTIPLE CODES ALLOWED.

**GM2 Of these issues you have just mentioned, which one is most important to you? / READ OUT ISSUES MENTIONED AT GM2. SINGLE CODE ONLY.**

GM1 Avcbvi g#Z, eZ@gv#b cÖavbZ †Kvb welq, †jv evsjv#`#ki gvbyl#K DwØMœ K#i Zzj#Q?

**ADD SHOWCARD**

**GM2** †h welq, †jvi K\_v Avcwb GBgvĴ D#j-L Ki#j, G, †jvi g#a“ †KvbwU Avcbvi Kv#Q me#P#q †ewk ,i“Zic~Y©?

**[GM1 G D#j-wLZ welq, †jv c#o †kvbvb, (GKwUgvĴ DĒi n#e|)]**

		GM 1 Main Issues (Multiple Codes) cÖavb mgm“v mg~n	GM2 Most important ( Single Code) me#P#q †ewk ,i“Zic~Y©
a	Poverty/ `vwi`ª/ `wi`ªZv	01	01
b	Crime / Aciva (†hgb Lyb, Pzwi, WvKvwZ, ,g BZ“vw`)	02	02
c	Corruption / `ybx@wZ	03	03
d	Price hike of commodities/wbZ“ cÖ#qvRbxq `ª#e“i g~j“ e,,w×	04	04
e	Poor infrastructure (of streets, roads etc.)/`ye©j AeKvVv#gv (†hgb gnvmoK, iv~—vNvU BZ“vw`i)	05	05
f	Transport (transport crisis, traffic jam etc.) / cwien#bi mgm“v (†hgb cwien#bi Afve, UªvwdK R“vg BZ“vw`)	06	06
g	Unemployment / †eKviZi	07	07
h	Share Market Crash/ †kqvi gv#K©U wech©q	08	08
i	Load shedding/ †jvW#kwWs	09	09
j	Food adulteration/ Lv#“ †fRvj	10	10
k	Padma bridge issue / cÜv †mZzi welq	11	11
l	Political instability and harassment/ ivR%bwZK Aw“iZv   #fvMvwš—	12	12
m	Poor law and order/`ye©j AvBb-k,,•Ljv cwiw“wZ	13	13
n	Discrimination and inequality/ %œlg“   AmgZv	14	14
o	Poor health service/ wbgœgv#bi “^v““ †mev	16	16
p	Population Growth/ RbmsL“ve,,w×	17	17
q	Natural disaster/cÖvK,,wZK `y#h©vM	18	18
r	Inadequate civil amenities/Ach©vß bvMwiK my#hvM myweav (†hgb M“vm, cvwb, cqtwb®vkb/†Wª#bR wm#÷g BZ“vw`i Afve)	19	19
s	Social crime e.g. eve teasing, acid violence/throwing, drug addiction etc. /mvgvwRK Aciva (†hgb Bf wUwRs, GwmW mšçvm/wb#¶ c, gv`Kvmw³ BZ“vw`)	20	20
t	Trial of the War criminals/ hyxvcivax#`i wePvi	22	22
u	Other / Ab“vb“ (D#j-L Ki“b) _____	21	21
v	DK/Rvwb bv	88	88
w	REF/ ej#Z PvB bv	99	99

**TOOK OUT G3 AND G4 ON LOCAL ISSUES AND MOST IMPORTANT LOCAL ISSUE**

**G5.1 We're now going to talk about some issues which people like you have said are important in Bangladesh today.**

**Please say how much, if anything, do you know about the current situation with these issues?**

PRESENT SHOWCARD NO: 1

**G5.1** Avwg GLb Avcbvi m½ Ggb wKQy welq wbþq K\_v eje th,þjv Avcbvi gþZv AþbþKi `wóZ evsjvþ`þki Ab`Zg cÖavb mgm`v| GB welq,þjvi eZ@gvb cwiw`wZ mæúþK© Avcbw KZUzKz Rvþbb eþj gþb Kþib?

**KvW@-1 þ`Lvb:**

**Do you know a great deal, a fair amount, not very much or nothing at all?**

READ OUT ISSUE AND CODE RESPONSE. REPEAT FOR EACH ISSUE.

Avcbw wK welq,þjv mæúþK AþbKwKQy Rvþbb, þgvUvgywU Rvþbb, þZgb GKUv Rvþbb bv, bvWk þgvþUI Rvþbb bv- GB welq,þjv

Ges welq,þjv cþo þkvbvb| cÖþqvRþb GKwvaKevi cþo þkvbvb|

Issues/ welqmg~n	A great deal/ þek.fjfvþe Rvwb	A fair amount/þgvUvgywU Rvwb	Not very much/ Lye GKUv þekx Rvwb bv	Nothing at all/ þZgb GKUv Rvwb bv	DK/ þgvþUI Rvwb bv	REFUSED/ eþZ PVB bv
a Activities of War Crime Tribunal/ Avš—R©vwZK Aciva UævBeybvj	4	3	2	1	88	99
b Role of Police in the political activities/ ivR%bwZK Kg©KvþÛ cywjþki f~wgKv	4	3	2	1	88	99
c Recent political unrest in Bangladesh /mvæcÖwZK mgþq evsjvþ`þki ivR%bwZK Aw`wZkxjZv	4	3	2	1	88	99
d Shahbag Movement/kvnevM Avþ`vjb	4	3	2	1	88	99
e Activities of present government in different sectors (BusinessEconomy )/ wewfbæ þmKUþi eZ@gvb miKvþii Kvh©µg (þhgb- e`emv evwYR", Ges A_©bxwZ)	4	3	2	1	88	99
f Activities of present government in different sectors (Foreign policy with neighbouring countries like India and Myanmar)/ wewfbæ þmKUþi eZ@gvb miKvþii Kvh©µg (wewfbæ þ`k þhgb- fviZ l gvqvbgvþii mvþ_`eþ`wkK bxwZ)	4	3	2	1	88	99

**G5.2 And how much, if anything, do you know about the background / causes of these issues?**

PRESENT SHOWCARD NO: 1

**G5.2** þh mg~— welh,þjvi K\_v Dþj-L Kiv nþjv þm mg~— welþqi þbcþ`i Kvib mæúþK© Avcbw KZUzKz Rvþbb eþj gþb Kþib?

**KvW@-1 þ`Lvb:**

**Do you know a great deal, a fair amount, not very much or nothing at all?**

READ OUT ISSUE AND CODE RESPONSE. REPEAT FOR EACH ISSUE.



Avcwb wK welq, fju mruK© A#bKwKQy Rv#bb, fgvUvgywU Rv#bb, fZgb GKUv Rv#bb bv, bwk fgv#UI Rv#bb bv?  
 GB welq, fju G gš—e, fju fKvbwU Avcbvi f#f# cÖ#hvR" e#j g#b K#ib | welq, fju c#o fkvbvb | cÖ#qvr#b GKvwaKevi c#o fkvbvb |

Issues/ welqmg~n	A great deal/ fek fvfv#e Rvwb	A fair amount/ fgvUvgywU Rvwb	Not very much/ Lye GKUv tekx Rvwb bv	Nothing at all/ fZgb GKUv Rvwb bv	DK/ fgv#UI Rvwb bv	REFUSED/ e#Z Pvb bv
a Activities of War Crime Tribunal/ hyxciv#ai wePv#ii Rb" MwVZ U#vBeybv#ji Kvh©µgGi fbc#_i Kvib	4	3	2	1	88	99
b Role of Police in the political activities/ ivR%bwZK Kg©Kv#U cywj#ki f~wgKvi fbc#_i Kvib	4	3	2	1	88	99
c Recent political unrest in Bangladesh /mv#CÖwZK mg#q evsjv#ki ivR%bwZK Aw~wZkxjZvi fbc#_i Kvib	4	3	2	1	88	99
d Shahbag Movement/kvnevM Av#vjb Gi fbc#_i Kvib	4	3	2	1	88	99
e Activities of present government in different sectors (BusinessEconomy )/ wewfbœ fmkU#i eZ©gvb miKv#ii Kvh©µg (fhgb- e"emv evwYR", Ges A_@bxwZ) Gi fbc#_i Kvib	4	3	2	1	88	99
f Activities of present government in different sectors (Foreign policy with neighbouring countries like India and Myanmar)/ wewfbœ fmkU#i eZ©gvb miKv#ii Kvh©µg (wewfbœ f#k fhgb- fviZ   gvqvbv#ii mv#_e#wkK bxwZ Ges Gi fbc#_i Kvib)	4	3	2	1	88	99

**G6 How much, if anything, do you know about political issues and current affairs?**

PRESENT SHOWCARD No.1

SINGLE CODE

**Do you know a great deal, a fair amount, not very much or nothing at all?**

**G6** ivR%bwZK e"vcvi Ges PjwZ NUbv-mg~n mruK© Avcwb KZUzKz Rv#bb e#j Avcwb g#b K#ib?

**KvW©-1 f`Lvb: GKwU D#i n#e |**

**Avcwb wK A#bK wKQy Rv#bb, fgvUvgywU Rv#bb, fZgb GKUv Rv#bb bv, bwk fgv#UI Rv#bb bv?**

	Q.G6
A great deal/ A#bK wKQy Rv#bb	4
A fair amount/ fgvUvgywU Rv#bb	3
Not very much/ fZgb GKUv Rv#bb bv	2
Nothing at all/ fgv#UI Rv#bb bv	1
DK/ Rvwb bv	88
REFUSED/ e#Z Pvb bv	99

**TOOK OUT G7 ON LEVELS OF INTERPERSONAL DISCUSSION - CONFOUNDER**

**TOOK OUT G8-G12 ON WHETHER PEOPLE HAD CONTACTED MEDIA – DIDN'T THINK THIS WOULD HAVE CHANGED FROM BASELINE**

**B1 How much, if anything, do you feel you know about the different positions on national issues taken by the two main political parties?**

wewfbœ RvZxq Bm`y†Z `yBwU cÖavb ivR%bwZK `†ji wfbœg~Lx Ae`vb mœú†K© Avcwb KZUzKz Rv†bb e†j g†b K†ib?

PRESENT SHOWCARD, SINGLE CODE

**KvW© †`Lvb, GKwU DËi n†e**

**Do you know a great deal, a fair amount, not very much or nothing at all?**

Avcwb wK A†bK †ekx Rv†bb, †gvUvgywU Rv†bb, †Zgb GKUv Rv†bb bv, bvWk †gv†UI Rv†bb bv

	B1
A great deal/ A†bK wKQy Rv†bb	4
A fair amount/††gvUvgywU Rv†bb	3
Not very much/ †Zgb GKUv Rv†bb bv	2
Nothing at all/ †gv†UI Rv†bb bv	1
DK/ Rvwb bv	88
REFUSED/ e†j†Z PvB bv	99

B 1.1 I am going to read out some of the recent issues of the country. Please tell me how much you feel you know about the difference in position taken by the two main political parties on the issue of –

**Avwg GLb mvœcÖwZK mg†qi evsjv`†ki wKQy welq Avcbv†K c†o †kvbw`Q| Gmg` – Bmy†Z `yÖwU cÖavY ivR%bwZK `†ji Ae`vb Avcwb KZUzKz Rv†bb ev bv Rv†bb e†j g†b K†ib|**

Sl No	Issues/ welqmg`n	A great deal / †ek f†jfv†e Rvwb	A fair amount / †gvUvgywU Rvwb	Not very much/ Lye GKUv †ekx Rvwb bv	Nothing at all / †Zgb GKUv Rvwb bv	DK/ Rvwb bv	Refused/ e†j†Z PvB bv
A	Activities of War Crime Tribunal/ h†xciv†ai wePv†ii Rb` MwVZ U†vBeybv†ji KvH©µgG `yÖwU ivR%bwZK `†ji Ae`vb	4	3	2	1	88	99
B	Role of Police in the political activities/ivR%bwZK Kg©Kv†Û cywj†ki f~wgKv†Z `yÖwU ivR%bwZK `†ji Ae`vb	4	3	2	1	88	99
C	Recent political unrest in Bangladesh / mvœcÖwZK mg†qi evsjv`†ki ivR%bwZK Aw`wZk†Zvq `yÖwU ivR%bwZK `†ji Ae`vb	4	3	2	1	88	99
D	Shahbag Movement/kvnevM Av†v`vj†b `yÖwU ivR%bwZK `†ji Ae`vb	4	3	2	1	88	99
e	Activities of present government in different sectors(BusinessEconomy )/ wewfbœ †mKU†i eZ©gvb miKv†ii KvH©µg (†hgb- e`emv	4	3	2	1	88	99

	evwYR", Ges A_@bxwZ)						
f	Activities of present government in different sectors (Foreign policy with neighbouring countries like India and Myanmar)/ wewfbœ †mKU‡i eZ@gvb miKv‡ii Kvh@µg (wewfbœ †`k †hgb- fviZ l gvqvbv‡ii mv‡_ ^e‡`wkK bxwZ)	4	3	2	1	88	99

**TOOK OUT G13 ON POLITICAL ACTION**

**G14 Please say if you agree or disagree with the following.**

AbyMÖn K‡i ejyb, wb‡Pi welq, ‡jvi mv‡\_ Avcwb wK GKgZ bvwk GKgZ bb?

READ OUT OPTIONS. SINGLE CODE ONLY.

ON PROVIDING AN AGREE OR DISAGREE RESPONSE, FOLLOW UP WITH:

GKgZ ev GKgZ bb

DËi Abyhvqx †cÖve Ki`b: **Would you say you [agree/disagree] a lot, or just a normal amount?**

PRESENT SHOWCARD NO

**G14**

Avwg GLb Avcbv‡K KZ, ‡jv gš—e` c‡o †kvbve| cÖwZwU gš—e` †kvbvi ci Avcwb gš—e` wUi mv‡\_ K‡ZvUv GKgZ ev wØgZ †m m‡ú‡K© ejyb|

KvW© †`Lvb

**GKwU gvÎ DËi n‡e|**

		Strongly agree/ cy‡ivcywi	Agree/ GKgZ	Disagree/ wØgZ	Disagree/ m‡ú`Y©	DK/Rwvb bv	Refused/ ej‡Z PvB bv
a	Generally, those elected to Parliament soon lose touch with the people / mvaviYZ hviv msm` m`m` wbe©vwPZ nb Zviv `‡“ZB RbMY†_‡K `~‡i m‡i hvb	4	3	2	1	88	99
d	Sometimes, politics and government seem so complicated that a person like me can't really understand what's going on/ gv‡S gv‡S miKvi l ivRbxwZ GZ RwUj g‡b nq †h, Avgvi gZ RbMb eyS‡Z cv‡i bv wK n‡“Q?	4	3	2	1	88	99
e	When people get together to demand change, the leaders in government listen/hLb †jvKRb BwZevPK cwieZ©‡bi `vve wb‡q mg‡eZ nq, ZLb miKvi Zv‡`i K_v g‡bv‡hvM w`‡q †kv‡b	4	3	2	1	88	99
f	I don't think that the government cares much what people like me think/ Avgvi g‡b nq bv, miKvi Avgvi gZ RbM‡bi cQ>`‡K Lye GKUv `i`Zi †`q	4	3	2	1	88	99
g	People like me don't have any say about what the government does/ miKvi hv K‡i, Zv wb‡q Avgvi gZ RbM‡bi wKQz ejvi my‡hvM †bB	4	3	2	1	88	99
h	The national government in Bangladesh responds to the needs of ordinary people/evsvj‡`k miKvi mvavib RbM‡Yi Pvwn`v Abyhvqx KvR K‡i/ mvov †`q	4	3	2	1	88	99
i	The local government in my area in Bangladesh responds to the needs of ordinary people/Avgvi GjvKvi `vbxq miKvi mvaviY RbM‡bi Pvwn`v Abyhvqx mvov †`q/KvR K‡i	4	3	2	1	88	99
j	Political parties demand for election under caretaker government only when they're in opposition/iaygvÎ we‡ivax `‡j_vKv Ae`vq ivR%bwZK `j, ‡jv ZËjveavqK miKvi Pvq	4	3	2	1	88	99
k	I feel confident in deciding who to vote for on my own/Avwg Kv‡K †fvU	4	3	2	1	88	99

		Strongly agree/ cy#ivcywi	Agree/ GKgZ	Disagree/ wQgZ	Disagree/ m#u~Y©	DK/Rvwv bv	Refused/ ej#Z Pvb bv
	t`e tm e`vcv#i Avwg wb#RB AvZ#wek  v#mi mv#_ wm#všf wb#Z cvwi						
l	I feel I am informed about the public services I am entitled to/ Avwg g#b Kwi Avwg #h me miKvix #mev cvlqvi AwaKvi ivwL, Zv m#rc#K© Avwg AeMZ/ Rvwv	4	3	2	1	88	99
m	I feel I am informed about how the government turns its policies into actions/ Avwg g#b Kwi miKvi wKfv#e Zvi bxwZgvjv, #jv#K ev`fevqb K#i Zv Avwg Rvwv	4	3	2	1	88	99

**TOOK OUT G15 AND G16 ON IF VOTED IN LASTE ELECTIONS- AS THIS WOULDN'T HAVE CHANGED FROM BASELINE**

**G17 How likely are you to vote in the next elections?**

ciewZ© wbe©vP#b Avcbvi #fvU #`lqvi m#rcvebv KZUZkz? KvW©wU #`Lvb Ges Avcbvi gZvgZ w`b|

- The general election** mvaviY/RvZxq msm` wbe©vPb
- Either the Union Parishad/Upozilla or Mayoral election** / Dc#Rjv/#gqi wbe©vPb/BDwbqb cwil` wbe©vPb
- 

PRESENT SHOWCARD NO: KvW© #`Lvb

SINGLE CODE ONLY. / [GkWU D#i n#e]

ON PROVIDING A LIKELY OR UNLIKELY RESPONSE, FOLLOW UP WITH:

**Would you say you are very [likely/unlikely] or just somewhat [likely/unlikely]?**

		Very likely/ A#bK m#rcvebv	Somewhat likely/ KQyUv m#rcvebv Av#Q	Somewhat unlikely/ wKQyUv Kg m#rcvebv	Very unlikely/ LyeB Kg m#rcvebv	DK/ Rvwv bv	Refused/ ej#Z Pvb bv
a	General election / RvZxq msm` wbe©vPb	4	3	2	1	88	99
b	Local Upozilla/Union Parisad / Mayoral election/~`vbxq Dc#Rjv/BDwbqb cwil`, #gqi wbe©vPb	4	3	2	1	88	99

**G18.1 What is your main source of information when deciding which candidate or party to vote for in an election?**

DO NOT READ OUT. SINGLE CODE ONLY.

**G18.1** wbe©vP#b #Kvb cÖv\_©x#K ev #Kvb `j#K #fvU #`#eb #mB wm#vš— #blqvi Rb` Avcbw Kv#`i KvQ #\_#K ev #Kvb gva`g #\_#K cvlqv Z\_`\_#jv we#ePbv K#ib? (c#o #kvbv#eb bv| GKwUg#v D#i n#e|)

		Q.G18
a	Friends/ eÜz	1
b	Family/ cwievi	2
c	People in my local neighbourhood/ GjvKvi cÖwZ#ekxMY	3
d	Local influencers/ neighbourhood elders/~`vbxq cÖfvekvjx e`w#eM©/ GjvKvi gyieYx	4
e	People I work with/ hv#`i mv#_ Avwg KvR Kwi	5

f	Government officials/ miKvwi Kg©KZ©v	6
g	Religious leaders/ ag©xq †bZv	7
h	NGOs/ Gb, wR, I , †jv	8
i	Teachers/ wk¶KMY	9
j	Television/ †Uwjwfbk	10
k	Radio/ †iwWI	11
l	Newspaper/magazine/ msev`cĭ/g`vMvwRb	12
m	Internet (e.g. social media sites)/ B>Uvi†bU bU (†hgb, mvgvwRK †hvMv†hv†Mi mvBU, †dmeyK BZ`vw`)	13
n	Mobile phone (e.g. news service)/ †gvevBj †dvb (†hgb: †gvevBj †dv†bi gva`†g †kvbv msev`)	14
o	Poster/banner/ †cv`vi/e`vbvi	15
p	Political gathering (jonoshova)/ ivR%obZxK KvH©µg(†hgb Rbmfv)	16
q	I don't talk to anyone or get any information on these issues/ Avwg Kv†iv mv†_ K_v ewjvb ev Gme wel†q †Kvb Z_` cvBbv	17
r	Other (please specify)/ Ab`vb` (ûeû DĒiwU †iKW© Ki`b)	
s	Don't know/ <b>Rvwb bv</b>	88
t	Refused/ <b>ej†Z PvB bv</b>	99

**G19 To what extent does information and debate in the media influence your decision on who to vote for?**

PRESENT SHOWCARD NO: 6

**G19** Avcbw Kv†K †fvU †`†eb G wmxvš— MÖn†Yi †¶†ĭ cÖPvi gva`†g cÖPvwiZ Z\_` I Av†jvPbv Abyôvbmġ~n Avcbv†K KZUzKz cÖfvweZ K†i e†j Avcbw g†b K†ib?

**KvW©- 6 †`LvB**

	Q.G19
A lot/ A†bK †ekx cÖfvweZ K†i	4
A bit/ wKQyUv cÖfvweZ K†i	3
Not very much/ Lye †ekx GKUv cÖfvweZ K†i bv	2
Not at all/ G†Kev†iB cÖfvweZ K†i bv	1
Don't know/ <b>Rvwb bv</b>	88
Refused/ <b>ej†Z PvB bv</b>	99

INTERVIEWER: PLEASE READ THE FOLLOWING INFORMATION TO RESPONDENT

**We're interested in people's views on how the government can be held to account in Bangladesh. Holding to account means that the government is held responsible for their actions and provides a public explanation for what they do.**

**mv¶vrKvi MÖNYKvix: `qv K†i wbæwjwLZ welq\_wj DĒi`vZv†K c†o †kvbvb|**

**evsjv†`†k Kxfv†e miKv†ii Review`wnZv wbwðZ Kiv hvq †m wel†q Avgiv RbM†Yi gZvgZ Rvb†Z PvB| GLv†b Review`wnZv gv†b n†jv miKvi†K Zv†`i M,,wnZ wewfbæ D†`v†Mi `vwqZi wb†Z n†e Ges †h†Kv†bv D†`vM †bqvi KviY mǎú†K© RbMY†K Rvbv†Z n†e | Gevi Avgiv miKv†ii GB Review`wnZv wel†q wKQz cÖkœ Kie|**

**G20 Please say whether you agree or disagree with the following:**

PRESENT SHOWCARD NO: 4  
SINGLE CODE ONLY.

ON PROVIDING AN AGREE OR DISAGREE RESPONSE, FOLLOW UP WITH:  
**Would you say you [agree/disagree] a lot, or just a normal amount?**

**G20** GLb Avwg Avcbv#K wKQy welq c#o #kvbve|  
**GB welq, #jv#Z Avcbw KZUv GKgZ/w#GZ Zv Avcbw Avgv#K Rvbv#eb| GB wel#q**  
**gZvgZ #`qvi Rb` Avgvi Kv#Q GKwU KvW# Av#Q| (KvW#- 4 #`Lvb)|**  
#h gZwU Avcbvi g#Zi mv#\_ me#P#q #ekx wg#j Zv Avgv#K ejyb| (D#i GKwU n#e)

		Strongly agree/ cy#ivcywi GKgZ	Agree/ GKgZ	Disagree/ #xgZ	Strongly Disagree/ m#u`Y# #xgZ	DK/Rvwb bv	Refused/ ej#Z PvB bv
a	People like me are entitled to question policy makers & politicians about their decisions and actions/ Avgvi gZ #jvK#`i bxwZwba#viK Ges ivRbxwZwe`#`i wmxv#— I Zv#`i KvR m#u#K# c#K#e Kivi <b>AwaKvi</b> i#q#Q	4	3	2	1	88	99
b	There are ways for people like me to question policy makers & politicians on their decisions and actions / Avgvi gZ gvby#li bxwZwba#viK Ges ivRbxwZwe`#`i wmxv#— I KvR m#u#K# c#K#e Kivi <b>my#hvM/Dcvq</b> i#q#Q	4	3	2	1	88	99

*If Coded 4 or 3 in QG20b, Ask B2a. If not skip to G21*

hw` G20B #Z 4 ev 3 mv#K#j nq Z#e B2a wR#Am Ki`b, Ab`\_vq G21 G hvb|

**B2a You have said that you think people like you have opportunities to question their policy makers and politicians, What are the ways in which people like you could do this?**

B2a Avcbw e#j#Qb #h, bxwZwba#viK Ges ivRbxwZwe`#`i Kv#Q c#K#e Kivi Rb` Avcbvi gZ RbM#bi my#hvM i#q#Q| #Kvb #Kvb Dcv#q Avcbvi gZ RbMb Zv Ki#Z cv#i?

UNPROMPTED, RECORD VERBATIM AND CODE WHERE POSSIBLE

**c#u#U Ki#eb bv,** / #e# #iKW# Ki`b Ges #h #q#i# #KvW #`qv hvq #m#q#i# #KvW w`b|

MULTIPLE RESPONSE ALLOWED

**GKvwaK D#i M#nb#hvM`**

NOTE: IF RESPONSE IS 'MEDIA', PROBE FOR TYPE OF MEDIA

mv#ivrKvi M#nYKvixi Rb` wb#`#kbv : hw` D#i nq #wgwWqv#D, Z#e #Kvb ai#bi wgwWqv #mwU wR#Am Ki`b

		B2a
a	Through a family member or friend / cwiev#ii #Kv#bv m`m` ev e#zi gva`#g	01
b	Through civil society organisations / mykxj mgvR/bvMwiK mgv#Ri wewfb#e msMV#bi gva`#g	02

c	Through radio programmes / tiwWIþZ cÖPvwiZ Abyôvb mg~þni gva"þg	03
d	In town hall meetings / UvDb nj wgwUsþqi gva"þg	04
e	Through newspapers / Leþii KvMþRi gva"þg	05
f	Contacting an official directly / Kg@KZ@vþ`i mvþ_ mivmwi þhvMvþhvþMi gva"þg	06
g	Through a local/community leader / `vbxq/ GjvKvi þbZvi gva"þg	07
h	Through TV programmes / wUwfþZ cÖPvwiZ Abyôvb mg~þni gva"þg	08
i	Through NGOs / wewfbœ Gb.wR.lÖi gva"þg	09
j	Through others in the community / GjvKvi Ab"vb"þ`i gva"þg	10
k	Through the internet / B>UviþbþUi gva"þg	11
l	Can't name any / þKvþbv bvgB ejþZ cviwiQ bv	12

**If B2a=12 skip to G21, otherwise ask B2b**

**hw` Q.B2a þZ 12 þKvW mvþK@j nq Zþe Q.G21 G hvb| Ab" vq Q.B2b wRþÁm Ki"b|**

B2b Have you used any of these ways to **question policy makers and politicians?**

UNPROMPTED, RECORD VERBATIM AND CODE WHERE POSSIBLE

MULTIPLE RESPONSE ALLOWED

Q.B2b Avcwb miKvix wbwZwba@viK Ges ivRbxwZwe`þ`i wewfbœ welþq cÖkœ Kivi þ¶þi þKvb gva"þg/gva"þg,þjv e"envi KþiþQb? cÖúU Kiþeb bv ûeû wjLyb| DËi GKvwaK nþZ cvþi|

		B2b
a	Through a family member or friend / cwievþii þKvþbv m`m" ev eÛzi gva"þg	01
b	Through civil society organisations / mykxj mgvR/bvMwiK mgvþRi wewfbœ msMVþbi gva"þg	02
c	Through radio programmes / tiwWIþZ cÖPvwiZ Abyôvb mg~þni gva"þg	03
d	In town hall meetings / UvDb nj wgwUsþqi gva"þg	04
e	Through newspapers / Leþii KvMþRi gva"þg	05
f	Contacting an official directly / Kg@KZ@vþ`i mvþ_ mivmwi þhvMvþhvþMi gva"þg	06
g	Through a local/community leader / `vbxq/ GjvKvi þbZvi gva"þg	07
h	Through TV programmes / wUwfþZ cÖPvwiZ Abyôvb mg~þni gva"þg	08
i	Through NGOs / wewfbœ Gb.wR.lÖi gva"þg	09
j	Through others in the community / GjvKvi Ab"vb"þ`i gva"þg	10
k	Through the internet / B>UviþbþUi gva"þg	11
l	Can't name any / þKvþbv bvgB ejþZ cviwiQ bv	12

IF ANSWERED 3 OR 8 at B2b ASK B3.

**hw` Q.B2b #Z 3 A ev 8 tKvW mv#K@j nq Z#e Q.B3 wRÁvmv Ki“b|**

**B3 When you questioned policy makers or politicians through TV/radio programmes, did you feel your issues or problems were properly addressed?**

Avcwb hw` bxwZwba@viK Ges ivRbxwZwe`#i KL#bv cÖkœ K#i \_v#Kb Zvn#j tm mgq Zviv wK Avcbvi mgm`vwU mwVK ,i“Zi w`#qwQ#jb bv t`bwb?

	<b>B3</b>
Yes/nu`v	1
No/bv	2
Didn't have opportunity to ask question / cÖkœ Kivi my#hvM nqwb	3
Don't know/ Rvwb bv	88
Refused/ ej#Z PvB bv	99

IF AT B2A ANSWERED 3 OR 8 ASK B 2.1.

**hw` Q.B2a #Z 3 A ev 8 tKvW mv#K@j nq Z#e Q.B 2.1 wRÁvmv Ki“b|**

**B 2.1: Can you name any TV or radio programmes that you think provide people with opportunities to ask questions to policy makers and politicians?**

**Q.B 2.1:** Avcwb wUwf Ges tiwWl#Z cÖPvwiZ Ggb tKv#bv Abyôvb/Abyôvbm#ni bvg ej#Z cv#ib wK, thLv#b mvaviY RbM#bi miKv#ii bxwZ-wba@viK Ges ivRbxwZwe`#i mivmwi cÖkœ Kivi my#hvM i#q#Q?

**DON'T READ OUT. VERBATIM.**

(Abyôvbm#ni bvg c#o tKvb#eb bv ûeû wjLyb)| **DËi GKvwaK n#Z cv#i|** hw` iay P`v#b#ji bvg ej#Z cv#i, Z#e tmB P`v#b#ji Abyôvb ,#jv cÖ#CU Ki“b |

B 2.1		Channel Name	
a	BBC Bangladesh Sanglap/ wewewm evsjv#`k msjvc	Channel i/ P`v#bj AvB	1
b	Tritio Matra/ Z...Zxq gvÍv	Channel i/ P`v#bj AvB	2
c	Muktobak	Channel 24	3
d	Deadline Bangladesh	Channel 24	4
e	Poshongo Rajniti	Channel 24	5
f	News & Views	Bangla Vision	6
g	GTV Sanglap	GTV	7
h	Ekusher Rat/ GKz#ki ivZ	ETV/ BwUwf	8
i	Ajker Bangladesh AvR#Ki evsjv#`k	Independent TV	9
j	Samprotik	Maasranga TV	10
k	Our Democracy	RTV	11
l	Law & Order	ATN Bangla	12
m	News Xtra Hour/ wbDR Avlqvi GK&#U#v	ATN News/ GwUGb wbDR	13
N	71 Monch/71 gÂ	Ekattor TV/71wUwf	14
o	Sampadakio	Somoy TV	15
P	Others/Ab`vb`		16
q	Can't mention any name/#Kvb bvg ej#Z cviwQ bv		17



**G21 Do you agree or disagree that the following are playing an important role in holding government to account in Bangladesh?**

PRESENT SHOWCARD NO: 4

READ OUT EACH INSTITUTION. SINGLE CODE ONLY

ON PROVIDING AN AGREE OR DISAGREE RESPONSE, FOLLOW UP WITH:

**Would you say you [agree/disagree] a lot, or just a normal amount?**

**G21 evsjv`k miKv`ii Review`wnZv wbw`dZ Kivi Rb` wb`Pi cÖwZ`dvb ev msMVb,`jv K`ZvUv f,wgKv ivL`Q e`j Avcwb g`b K`ib| cÖwZwU cÖwZ`dvb ev msMV`bi f,wgKv m`ú`K` Avcwb KZUv GKgZ ev w`ø`Z Zv Rvbvb| KvW`- 4 `Lvb**

G e`vcv`i gZvgZ `qvi Rb` Avgvi Kv`Q GKwU KvW` Av`Q| (KvW`- 4 `Lvb)| GB Kv`W` `jLv `h gZvgZwU

Avcbvi g`Zi mv`\_ me`P`q tekx wg`j Zv Avgv`K Rvbv`eb| cÖwZwU cÖwZ`dvb c`o `kvbvb| **(GKwU gv` D`i n`e|)**

	G21	Strongly agree/ cy`ivcywi GKgZ	Agree/ GKgZ	Disagree/ ø`xgZ	Strongly Disagree/ m`ú`Y`ø`xgZ	DK/Rvwb bv Ref	Refused/ ej`Z Pvb bv
a	Parliament / RvZxq msm`	4	3	2	1	88	99
b	Opposition parties/ we`ivax `jmg`n	4	3	2	1	88	99
c	Religious institutions/ agx`Q cÖwZ`dvbmg`n	4	3	2	1	88	99
d	The judicial system/ wePvi e`e`v	4	3	2	1	88	99
e	Civil society and Community – based organizations /mykxj mgvR Ges GjvKv wfw`EK cÖwZ`dvbmg`n	4	3	2	1	88	99
f	Village elders / MÖv`gi eq`c e`w`eM`/`vbxq `bZv	4	3	2	1	88	99
g	State-owned media (e.g. BTV, Betar_Media / wgwWqv (`thgb wUwf, `iwWl, msev`c` BZ`vw`)	4	3	2	1	88	99
h	Private media (e.g. Cable and Satellite channels, FM radio stations, newspapers)/ `temiKvix gvwjKvaxb wgwWqv (`thgb K`vej Ges m`v`UjvBU wUwf P`v`bj, GdGg `iwWl ``kb, msev`c` BZ`vw`)	4	3	2	1	88	99
i	Holding regular elections/wbqwgZ wbe`vPb wbw`dZ Kiv	4	3	2	1	88	99
J	The constitution/msweavb	4	3	2	1	88	99

**TOOK OUT G22 – FREEDOM OF EXPRESSION – CONFOUNDER**

**TOOK OUT G23 AND G24 – GROUP ACTIVITY - CONFOUNDER**

**G25 How interested are you in news about political issues and current affairs?**

PRESENT SHOWCARD NO: 9

**Are you very interested, somewhat interested, not very interested, not at all interested?**

SINGLE CODE ONLY.

**G25 miKvi Ges ivRbxwZi Lei m`ú`K` Rvb`Z Avcwb KZUv AvMÖnx? KvW`- 9 `Lvb**

Avcwb wK LyeB AvMÖnx, wKQyUv AvMÖnx, Lye GKUv AvMÖnx bv, bvWk G`Kev`iB AvMÖnx bb? (GKwUgv` D`i n`e|)

	Q.G25
Very interested/ LyeB AvMÖnx	4
Somewhat Interested/ wKQyUv AvMÖnx	3

Not very interested/ Lye GKUv AvMÖnx bv	2
Not at all interested / G#Kev#iB AvMÖnx bv	1
DK/ <b>Rvwb bv</b>	88
REF / <b>ej#Z PvB bv</b>	99

**Media Consumption (MC)**

**cÖPvi gva`g e`env#ii aib (MC)**

**MC1.1 What are your main sources of information for political issues and current affairs?**

DO NOT READ OUT. MULTIPLE CODE ALLOWED.

PLEASE PROBE: **Have you any other sources of information?**

**MC1.1** ivR%bwZK ev mgmvgwqK #Kv#bv wel#qi #¶#¶ Avcwb Kv#i KvQ #\_#K ev #Kvb gva`g #\_#K cvlqv Z\_` ,#jv we#ePbv K#ib? A\_@vr Gme wel#q Avcbvi Z#\_`i cÖavb Drm Kx?

**c#o #kvbv#eb bv, GKvwaK D#i MÖNy#hvM` , #cÖve Ki`b:Avi #Kvb #Kvb Drm #\_#K Avcwb Z\_` #c#q \_v#Kb?**

		Q. MC1.1
a	Friends/ eÜz	1
b	Family/ cwievi	2
c	People in my local neighbourhood / Avgvi `~vbxq GjvKvq RbMY	3
d	Local influencers/ neighbourhood elders/~vbxq cÖfvekvjx e`w³eM@/ GjvKvi gyieYx	4
e	People I work with/ hv#`i mv#_ Avwg KvR Kwi	5
f	Government officials/ miKvix Kg@KZ@ve,,`	6
g	Religious leaders/ ag@xq #bZ...e,,`	7
h	NGOs/ Gb, wR, l	8
i	Teachers/wk¶¶Ke,,`	9
j	Experts/ we#kiÁMY	10
k	Television/#Uwjwfbk	11
l	Radio/#iwWI	12
m	Newspaper/magazine/ msev`cî/g`vMvwRb	13
n	Internet (e.g. social media sites)/ B>Uvi#bU (#hgb, mvgvwRK wgwWqv mvBU, #dmeyK BZ`vw`)	14
o	Mobile phone (e.g. news service)/ #gvevBj #dvb (#hgb wbDR mvwf@m)	15
p	Police/ cywjk	16
q	Other (please specify at MC1.2)/ Ab`vb` (`qv K#i MC1.2 #Z D#j-L Ki`b).....	
r	I don't talk to anyone or get any information on these issues/ GmKj wel#q Avwg Kvil mv#_ K_v ewj bv ev Kvil KvQ #_#K #Kv#bv Z_` cvB bv	18
s	Don't know/ <b>Rvwb bv</b>	88
t	Refused/ <b>ej#Z PvB bv</b>	99

**MC1.2 INTERVIEWER RECORD VERBATIM ANY 'OTHER' RESPONSES**

MC1.2 mv¶vrKvi MÖnYKvix Ab"vb" DËi,¶jv ûeû tikW© Ki"b|

**OTHER SOURCES OF INFORMATION/ Z¶\_i Ab"vb" Drm mg~n:**

IF CODED 18 (don't get any info)AT MC1.1, SKIP TO MC3

**wb¶©k: hw` MC1.1 G 18 Circled nq A @vr (†Kvb Z ` cvqbv) Zvn¶j mivmwi MC3 †Z P¶j hvb|**

**MC2 How much do you trust these sources for information on political issues and current affairs? Do you trust them a lot, a bit, not very much or not at all?**

READ OUT EACH SOURCE. SINGLE CODE ONLY FOR EACH SOURCE.

PRESENT SHOWCARD NO: 10

**MC2** ivR%bwZK Ges mvæcÖwZK wel¶q Gme Z¶\_i Drm¶K Avcwb KZUzKz wek'vm¶hvM" e¶j g¶b K¶ib? Avcwb A¶bK ¶ekx wek'vm¶hvM", wKQyUv wek'vm¶hvM", Lye GKUv wek'vm¶hvM" bv ev G¶Kev¶iB wek'vm¶hvM" bv Gi †KvbWU g¶b K¶ib? cÖwZwU Drm c¶o †kvbvb| cÖwZwU Dr¶mi Rb" GKwUgvÛ DËi n¶e| KvW©- 10 †Lvb

		Q. MC2 Trust/wek'vm					
		A lot/ A¶bK ¶ekx wek'vm¶hvM"	A bit/ wKQyUv wek'vm¶hvM"	Not very much/ Lye GKUv wek'vm¶hvM" bv	Not at all/ G¶Kev¶iB wek'vm¶hvM" bv	DK/ Rvwvb bv	Refused/ e¶jZ PvB bv
a	Friends/ eÜz	4	3	2	1	88	99
b	Family/ cwievi	4	3	2	1	88	99
c	People in my local neighbourhood / Avgvi "vbxq GjvKvq RbMY	4	3	2	1	88	99
d	Local influencers/ neighbourhood elders/"vbxq cÖfvekvjx e" w³eM©/ GjvKvi gyieÿx	4	3	2	1	88	99
e	People I work with/ hv¶i mv¶_ Avwg KvR Kwi	4	3	2	1	88	99
f	Government officials/ miKvix Kg©KZ©ve,,`	4	3	2	1	88	99
g	Religious leaders/ ag©xq ¶bZ...e,,`	4	3	2	1	88	99
h	NGOs/ Gb, wR, l , ¶jv	4	3	2	1	88	99
i	Teachers/ wk¶¶Ke,,`	4	3	2	1	88	99
j	Experts/we¶klÁMY	4	3	2	1	88	99
k	Television/¶UwjwfkB	4	3	2	1	88	99
l	Radio/¶iwWI	4	3	2	1	88	99
m	Newspaper/magazine/ msev`cî/g`vMvwRb	4	3	2	1	88	99
n	Internet (e.g. social media sites)/ B>Uvi¶bU (†hgb, mvgvwRK wgwWqv mvBU, †dmeyK BZ"vw`)	4	3	2	1	88	99
o	Mobile phone (e.g. news service)/ †gvevBj †dvb (¶hgb wbDR mvwf©m)	4	3	2	1	88	99
p	Police/ cywjK	4	3	2	1	88	99
q	Other (please specify at MC1.2)/ Ab"vb" ("qv K¶i MC1.2 G D¶j-L Ki"b).....	4	3	2	1	88	99

r	I don't talk to anyone or get any information on these issues GmKj welq Avwg Kvil mv_ K_v ewj bv ev Kvil KvQ +_K +Kv#bv Z_ cvB bv	4	3	2	1	88	99
s	Don't know/ <b>Rvwb bv</b>	4	3	2	1	88	99
t	Refused/ <b>ej#Z Pvb bv</b>	4	3	2	1	88	99

MC3 Which of the following items can you access or use in your house?

READ OUT EACH ITEM. SINGLE CODE ONLY FOR EACH ITEM

**MC3**

wbgæwjwLZ +Kvb wRwbm, #jv Avcbvi evwo#Z Av#Q wKsev Avcwb e`envi K#i \_v#Kb? (Avcbvi e`env#ii my#hvM i#q#Q)?

(cÖwZwU bvg c#o +kvbvb| cÖwZwU Rb` GKwUgvî DËi n#e|)

FOR ANY NOT ACCESSED IN HOUSE (CODE 2 AT MC3), ASK MC4

hw` Gi +Kv#bvU evwo#Z bv \_v#K A\_@vr **MC3** +Z **2** Circled n#j **MC4** wRÁvmv Ki`b|

MC4 Can you access this in any other place?

READ OUT ITEM. SINGLE CODE ONLY

MC4 Avcwb wK GB myweav Ab` +Kv\_vl +c#Z cv#ib? cÖwZwU c#o +kvbvb| cÖwZwU Rb` GKwUgvî DËi n#e|

		MC3 In my house/ Avgvi wb#Ri evmvq				MC4 In any other place/ Ab` +Kv_vl			
		Yes/ nu`v	No/ bv	DK/ Rvwb bv	REF/ ej#Z Pvb bv	Yes/ nu`v	No/ bv	DK/ Rvwb bv	REF/ ej#Z Pvb bv
a	TV set/#Uwjwfk b +mU	1	2	88	99	1	2	88	99
b	Satellite dish for TV/#Uwjwfk#b cÖPvwiZ m`v#UjBU P`v#bjmg`n	1	2	88	99	1	2	88	99
c	Radio set/#iwWI	1	2	88	99	1	2	88	99
d	Radio on mobile phone/+gvevBj +dv#b +iwWI	1	2	88	99	1	2	88	99
e	Mobile Phone / Cell/+gvevBj +dvb/+mj +dvb	1	2	88	99	1	2	88	99
f	Landline Phone / Fixed/ j`vÛjvBb +dvb/wdK&@W +dvb	1	2	88	99	1	2	88	99
g	Internet / B>Uvi#bU	1	2	88	99	1	2	88	99
h	Newspaper/ msev`cî	1	2	88	99	1	2	88	99
i	Computer Kw#úDUvi	1	2	88	99	1	2	88	99

MC5 When is the last time you accessed the following?

READ OUT MEDIA TYPES. SINGLE CODE FOR EACH.

MC5 wbgæwjwLZ wgwWqv ev welq, #jv Avcbvi me@#kl K#e +`Lvi my#hvM n#q#Q? **wewfboe ai#bi wgwWqv** , #jv c#o +kvbvb| cÖwZwU Rb` GKwUgvî DËi n#e|

		Today or yesterday/ AvR A_ev MZKvi	Not yesterday but within the last 7 days/ MZKvj bq wKš` +kl 7 w` #bi g#ta`	More than a week ago, but in this month/1 m#sv#nil` tekx wKš` H.gv#mi g#ta`	Longer than a month ago but within the last 3 months/1 gvm Av#M wKš` MZ 3 gv#mi g#ta`	Longer than 3 months ago but within the last 12 months/3 gvm Av#M wKš` MZ 12 gv#mi g#ta`	Longer than 12 months ago/12 gv#mil Av#M	Never/ Kl#bv bv	Don't know/ Rvwb bv	Refused/ ej#Z Pvb bv
a	MC5 Media Type/ wgwWqv UvBc TV/#Uwjwfk b	1	2	3	4	5	6	7	88	99

b	Radio/ᄁiwWI	1	2	3	4	5	6	7	88	99
c	Internet/ BᄁUviᄁbU	1	2	3	4	5	6	7	88	99
d	Mobile Phone/ᄁgvevBj ᄁdvb	1	2	3	4	5	6	7	88	99
e	Newspaper/magazine/ msev`cᄁ/g`vMvwRb	1	2	3	4	5	6	7	88	99

FOR ANY CODE 1-5 TO Q.MC5, ASK Q.MC6

**MC5 G 1-5 Gi gvᄁS ᄁh ᄁKvb GKwU ᄁKvW mvᄁKᄁj nq Zᄁe Q.MC6 wRÁvmv Ki`b|**

**MC6 And how frequently do you access the following?**

READ OUT MEDIA TYPES. READ OUT RESPONSES. SINGLE CODE FOR EACH

MC6

Ges wbᄁPi wgwWqv,ᄁjv KZ Nb Nb Avcbvi ᄁ`Lvi/ᄁkvbvi/covi myᄁhvM nq?

(cÖwZwU wgwWqvᄁ ᄁᄁᄁᄁ ᄁᄁ—e` ,ᄁjv Avjv`v Avjv`v fvᄁe cᄁo ᄁkvbvb| cÖwZwUi ᄁᄁᄁᄁ GKwU  
gvᄁ DĒi ᄁiKWᄁ Ki`b)

SHOWCARD

	MC6 Media Type/ wgwWqv UvBc	At least once a day/ w`ᄁb Kgcᄁᄁ GKevi	At least once every 2-3 days/ cÖwZ 2-3 w`ᄁb Kgcᄁᄁ GKevi	At least once a week, but less than once every 3 days/ mᄁvᄁᄁn Kgcᄁᄁ GKevi wKᄁ—y cᄁwZ 3 w`ᄁb GKeviᄁᄁᄁ Kg	At least once a month, but less than once a week/ gvᄁᄁm Kgcᄁᄁ GKevi wKᄁ—y mᄁvᄁᄁn GKeviᄁᄁᄁ Kg	Less than once a month but in last year/ gvᄁᄁm GKeviᄁᄁᄁ Kg wKᄁ` MZ eQi	Less than once a year/ eQᄁi GKeviᄁᄁᄁ Kg	Never/ KLᄁᄁbv bv	Don't know/ Rvwb bv	Refused/ ejᄁZ Pvb bv
a	TV/ᄁUwjwfk b	1	2	3	4	5	6	7	88	99
b	Radio/ᄁiwWI	1	2	3	4	5	6	7	88	99
c	Internet/ BᄁUviᄁbU	1	2	3	4	5	6	7	88	99
d	Mobile Phone/ᄁgvevBj ᄁdvb	1	2	3	4	5	6	7	88	99
e	Newspaper/magazine/ msev`cᄁ/g`vMvwRb	1	2	3	4	5	6	7	88	99

FOR ANY CODE 1-4 TO Q.MC6b, ASK Q.MC7

**hw` MC6b ᄁZ 1-4 Gi gᄁa` ᄁKvb GKwU Code mvᄁKᄁj nq Zᄁe MC7 wRÁvmv Ki`b|**

**MC7 I'm going to read you a list of some radio channels available in your area, can you tell me which of these you regularly listen to?**

READ OUT OPTIONS. MULTIPLE CODE

**MC7** Avwg GLb Avcbvi GjvKvq cÖPvwiZ wKQy tiwWI P`v`b`f`ji bv`gi ZvwjKv c`o `tkvbv`"Q| Avcbw Gi gv`S `Kvb P`v`b`jwU **wbqwgZ** (Aš—Z mßv`n GKevi) `kv`bb? (wb``©k: tiwWI P`v`b`j, `jvi bvg c`o `tkvbv| **GKvwaK DĚi MÖNy`hvM`** |) (KwgDwbwU tiwWli bvg me, `jv c`o `tkvbv `iKvi bvg, `iaygv` th GjvKv`Z Av`Q `mB GjvKv`Z wR`Ám Ki`b)

Radio Channels	MC7
Bangladesh Betar/evsjv`k teZvi	01
BBC Bangla /wewewm evsjv	02
BBC World/wewewm lqv`©	03
Radio ABC (89.2)/`iwWI Gwewm (89.2)	04
Radio Amar (88.4) /`iwWI Avgvi (88.4)	05
Radio Foorti (88.0) /`iwWI dzwZ© (88.0)	06
Radio Today (89.6) /`iwWI Uz`W (89.6)	07
Voice of America (VOA)/f`qm Ad Av`gwiKv (tfvqv)	08
Peoples Radio (91.6)/wccj&m `iwWI (91.6)	09
Dhaka FM (90.4)/XvKv GdGg (90.4)	10
<b>Community Radio / KwgDwbwU tiwWI</b>	
Radio Chilmari (Chilmari, Kurigram) /`iwWI wPjgvix (wPjgvix, KzwoMÖvg)	11
Radio Mukti - Sherpur Road, Bogra/`iwWI gyw <sup>3</sup> -`kicyi `ivW, e,ov	12
Borendro Radio - Ukilpara, Naogaon/e`i>`a `iwWI DwKjcvov, blMuv	13
Radio Mahananda - Belepukur, Chapainawangonj/`iwWI gnvb`v - `e`jcyKzi, PvcvBbeveMÄ	14
Radio Padma - Monafar More, Rajshahi/`iwWI cÜv - `gvbv`di `gvo, ivRkvnX	15
Radio Jhenuk - Pabahati, Jhenidaha/`iwWI wSbyK-cevvnwU, wSbvB`n	16
Radio Nalta - Kaliganj, Shatkhira/`iwWI bjZv, KvjxMÄ, mvZ`xiv	17
Radio Sundarban - Koyra, Khulna/`iwWI my>`ieb Kqiv, Lyjvb	18
Lokobetar - West Sadar Road, Barguna/`jvK`eZvi cwög m`i `ivW, ei,bv	19
Krishi Radio - Amtoli, Barguna/K...wl `iwWI AvgZwj, ei,bv	20
Radio Naf - Teknaf, Cox's Bazar/`iwWI bvd - `UKbvd, K-evRvi	21
Radio Sagargiri - Sitakunda, Chittagong/`iwWI mvMiwMwi - mxZvKzÜy, PU`MÖvg	22
Radio Bikrampur - Dewvogh, Munshiganj/`iwWI weµgcyi - `l`fvM, gywÝMÄ	23
Radio Pallikantho - Moulavi Bazar/`iwWI cj-xKÜ - `gšjfxevRvi	24
DK/Rvwbbv	88
REF/ej`Z PvB	99

FOR ANY CODE 1-4 TO Q.MC6a, ASK Q.MC8

**wb``©k: hw` MC6a `Z 1-4 Gi g`a` `Kvb GKwU `KvW mv`K©j nq Z`e MC8 wRÁvmv Ki`b|**

**MC8** And now, I'm going to read you a list of some television channels available in your area, can you tell me which of these you regularly watch?

READ OUT OPTIONS. MULTIPLE CODE

**MC8**

**GLb Avwg Avcbvi Gjkv t\_#K t`Lv hvq GiKg wKQy tUwjwfbk P`v#b#ji bvg cto tkvbv"Q| Avcbw Avgv#K  
 ejyb, G.#jvi g#a" tKvb,#jv Avcbw wbqwgZ t`#Lb|  
 wb#`@k: wUwf P`v#bj,#jv cto tkvbv| GKvwaK D#i n#Z cv#i**

	MC8
ATN Bangla/ GwUGb evsjv	01
ATN News/ GwUGb wbDR	02
Bangla Vision/ evsjv wfkb	03
Boishakhi tv/^ekvLx wUwf	04
BTV/ wewUwf	05
Channel 24/ P`v#bj 24	06
Channel 9/ P`v#bj 9	07
Channel I/ / P`v#bj AvB	08
Desh tv/ t`k wUwf	09
Diganta tv/ w`Mš— wUwf	10
ETV/ BwUwf	11
Gazi tv/ Mvwr wUwf	12
Indepent TV/BwU#c#U>U wUwf	13
Islamic TV/ BmjvvgK wUwf	14
Maasranga/gvQiv½v	15
Mohona TV/#gvnbv wUwf	16
My TV/gvB wUwf	17
NTV/Gb wUwf	18
RTV/ Avi wUwf	19
Somoy TV/mgq wUwf	20
71 TV/ 71 wUwf	21
Channel 16/ P`v#bj 16	22
evsjv#`wk tKv#bv P`v#bj t`wLbv	23
DK/Rvwbbv	88
REF/ej#Z PvB	99

**Exposure to and Engagement withSanglap**

**msjv#ci mv#`\_ Avcbvi mswk-óZv Ges G wel#q AwfÁZv:**

Q. #	Question	Codes	Go Q
QNEX1	Are you aware of any talk-shows / discussion programmse on political issues and current affairs in Bangladesh on radio or TV? Avcbw wK tiwWl ev tUwjwfbk mxcÖPvwiZ ivR%bwZK l mvgcÖwZK wel#q Av#jvPbv nq, Ggb tKvb UK#kv ev Av#jvPbv Abyôvb m#ú#K@ Rv#bb?	Yes/ nu`v ..... 1 No/ bv ..... 2 Do not know/ Rwvb bv ..... 88 Refused/ ej#Z PvB bv ..... 99	→QNEX2 →QNEX3 →QNEX3 →QNEX3
QNEX2	If Yes, What programmes are you aware of? hw` nu`v nq Z#e tKvb AbyôvbwU m#ú#K@ Avcbw Rv#bb? <b>(MULTIPLE CODE ALLOWED)/</b> (GKvwaK D#i MÖny#hvM`	Sanglap/ msjvc ..... 1 Other (specify)/ Ab`vb` (Dj-L Ki`b) ..... Can't Recall the Name ..... 77 (bvg g#b Ki#Z cwiwQbv)  Do not know/ Abyôv#bi bvg ej#Z cwiwQbv ..... 88 Refused/ ej#Z PvB bv ..... 99	→QNEX3

Q. #	Question	Codes					Go Q		
QEX3	Are you aware of the following programmes? wb†Pi †Kvb Abyôv, †jv m‡c†K© Avcwb Rv†bb ? <b>(NOTE: Ask about the awareness of Program of respondent, if respondent can't remember the name show the Pitorial cards one by for each programs and ask whether respondent is aware of it or not.)</b> (†bvU: cÖwZwU Abyôv†bi m‡c†K© wR†Ám Ki“b, DĒi`vZv hw` bvg g†b Ki†Z bv cv†ib Z†e cÖwZwU Abyôv†bi Qwe m‡^wjZ KvW© Avjv`v Avjv`v fv†e †`Lv Ges DĒi`vZv AbyôvbwU m‡c†K© Rv†bb wKbv wR†Ám K†i DĒi †iKW© Ki“b  cÖwZwUi †††† DĒi GKwU n†e								
		Channel Name/ P`v†b†ji bvg	Yes/ nu`v	No/ bv	DK/ Rvwb bv	Refused/ ej†Z Pvb bv			
	a	BBC Bangladesh Sanglap/ wewewm evsjv†`k msjvc	Channel i/ P`v†bj AvB	1	2	88	99		
	b	Tritio Matra/ Z...Zxq gvĴv	Channel i/ P`v†bj AvB	1	2	88	99		
	c	Ekusher Rat/ GKz†ki ivZ	ETV/ BwUwf	1	2	88	99		
	d	News Xtra Hour/ wbDR Avlqvi GK&U†v	ATN News/ GwUGb wbDR	1	2	88	99		
	e	71 Monch/71 gÂ	Ekattor TV/71 wUwf	1	2	88	99		
	f	Ajker Bangladesh/ AvR†Ki evsjv†`k	Independent Television/ BbwW†c†ÛU †Uwjfkb	1	2	88	99		
	g	Sobar Upore Desh/ mevi Dc†i †`k	Digonto Television/ w` Mš— †Uwjfkb	1	2	88	99		
h	Others(please specify)/ Ab`vb` (D†j-L Ki“b) ....		1	2	88	99			
QEX1	Have you ever listened or watched any of the following radio or TV programmes? Avcwb wK KLbi wb†Pi †iwWI   wUwf Abyôv†bi †KvbwU i†b†Qb ev †`†L†Qb? <b>Interviewer prompt: Listened on radio, watched on TV or watched online?</b> <b>(NOTE: Ask whether respondent watch/listen each Program, if respondent can't remember the name show the Pitorial cards one by for each programs and then ask again.)</b> `qv K†i DĒi`vZv†K wRÁmvv Ki“b AbyôvbwU wUwf†Z/ †iwWI†Z (†hLv†b †hwU cÖ†hvR`) †`†L†Qb ev i†b†Qb wKbv? DĒi`vZv hw` bvg g†b Ki†Z bv cv†ib Z†e cÖwZwU Abyôv†bi Qwe m‡^wjZ KvW© Avjv`v Avjv`v fv†e †`Lv Ges Avevi wR†Ám Ki“b  cÖwZwUi †††† DĒi GKwU n†e								
		QEX1A Listened on radio/†iwWI†Z †kvbv				QEX1B Watched on TV/ wUwf†Z †`Lv			
		Yes/ nu`v	No/ bv	DK/ Rvwb bv	Refused/ ej†Z Pvb bv	Yes/ nu`v	No/ bv	DK/ Rvwb bv	Refused / ej†Z Pvb bv
	a	BBC Bangladesh Sanglap/ wewewm evsjv†`k msjvc	1	2	88	99	1	2	88
b	Tritio Matra/ Z...Zxq					1	2	88	99



Q. #	Question	Codes								Go Q
	gŵŵ									
c	Ekusher Rat/ GKzŕki ivZ					1	2	88	99	
d	News Xtra Hour/ wbDR Avlqvi GK&Uŵv					1	2	88	99	
e	71 Monch/71 gÂ					1	2	88	99	
f	Ajker Bangladesh/ AvRŕki evsjvŕ`k					1	2	88	99	
g	Sobar Upore Desh/ mevi Dcŕi ŕ`k					1	2	88	99	
p	Others(please specify)/ <b>Ab`vb`</b> <b>(Dŕj-L Ki`b) ....</b>	1	2	88	99	1	2	88	99	
CHK1	<p><b>Check QEX1A and QEX1B and Circle below/ QEX1A Ges QEX1B ŕPK Ki`b</b></p> <p>If circled 1 in QEX1A(a)/ hw` QEX1A(a) Gi 1 mvŕKŒj nq..... 1</p> <p>If circled 1 in QEX1B(b)/ hw` QEX1B(b) Gi 1 mvŕKŒj nq..... 2</p> <p>If circled 1 in both QEX1a and QEX1b/ hw` QEX1A(a) Ges QEX1B(b) `yŕUviB 1 mvŕKŒj nq .... 3</p> <p>If <u>not circled</u> 1 in both QEX1a and QEX1b/ hw` QEX1A(a) Ges QEX1B(b) `yŕUviB 1 mvŕKŒj bv nq ..... 4</p>								<p>→QEX2a</p> <p>→QEX2b</p> <p>→QEX2a</p> <p>→D1</p>	
QEX2a	When did you last listen to BBC BangladeshSanglap? Avcwb meŒŕkl Kŕe wewewm evsjvŕ`k msjvc ŕŕbŕQb?	<p>1 Within the last week</p> <p>2 Within the last month</p> <p>4 Within the last year</p> <p>5 Over a year ago</p> <p>88 I can't remember last time I listened to it</p> <p>99 Refused</p>								
QEX3a	How often do you listen to Sanglap? Avcwb gvŕm Kgcŕŕl KZevi wewewm evsjvŕ`k msjvc ŕkvŕbb?	<p>1 Every week</p> <p>2 At least twice a month</p> <p>3 At least once a month</p> <p>4 Less than once a month</p> <p>Do not know/ Rvwb bv..... 88</p> <p>Refused/ ejŕZ PvB bv..... 99</p>								
QEX2b	When did you last watch Sanglap? Avcwb meŒŕkl Kŕe wewewm evsjvŕ`k msjvc ŕŕŕLŕQb?	<p>1 Within the last week</p> <p>2 Within the last month</p> <p>4 Within the last year</p> <p>5 Over a year ago</p>								

Q. #	Question	Codes	Go Q			
		88 I can't remember last time I watched it to it 99 Refused				
QEX3b	How often do you watch Sanglap? Avcwb mvaviYZ gvfm Kgc¶¶ KZevi wewewm evsjv¶`k msjvc ¶`¶Lb?	1 Every week 2 At least twice a month 3 At least once a month 4 Less than once a month  Do not know/ Rvwbbv..... 88 Refused/ ej¶Z PvB bv..... 99				
<b>ENGAGEMENT WITH MEDIA ACTION PROGRAMMES - SANG LAP</b> <b>wgwWqv¶Z cÖPwwiZ msjv¶ci mv¶_ mswk-óZv</b>						
QEN2b	Have you ever done any of the following things: Avcwb wK KLbl wb¶Pi KvR_¶jvi ¶KvbwU K¶i¶Qb? <b>(READ OUT. SINGLE CODE FOR EACH)</b> cÖwZwU welq Avjv`v Avjv`v fv¶e wRÁvmv Ki`b  cÖwZwUi ¶¶¶¶ DËi GKwU n¶e					
		Yes/ nu`v	No/ bv			
		Don't use internet	DK/ Rvw bv			
		Refused/ ej¶Z PvB bv				
a	Visited the "BBC Bangladesh Sanglap" page on Facebook?/¶dmey¶K wewewm evsjv¶`k msjvc ¶cR wfwRU Kiv	1	2	77	88	99
b	Liked, shared or commented on Sanglap Face book site ?/ ¶dmey¶K wewewm evsjv¶`k msjvc wel¶q jvBK, ¶kqvi A_ev gš—e` Kiv	1	2	77	88	99
c	Seen any tweet/retweet about BBC Bangladesh Sanglap (@bbcsanglap)?/ wewewm evsjv¶`k msjvc G UzBU/wiUzBU ¶`Lv	1	2	77	88	99
d	Tweeted about BBC Bangladesh Sanglap?/ wewewm evsjv¶`k msjvc <b>UzBU Kiv</b>	1	2	77	88	99
e	Watched the "BBC Bangladesh Sanglap" channel on Youtube?/ BDwUD¶e wewewm evsjv¶`k msjvc ¶`Lv	1	2	77	88	99
QEN5	Have you discussed Sanglap with anyone? Avcwb wK KLbl Kvii mv¶_ wewewm evsjv¶`k msjvc wb¶q Av¶jvPbv K¶i¶Qb?	Yes/ nu`v..... 1 No/ bv..... 2 Do not know/ Rvw bv..... 88 Refused/ ej¶Z PvB bv..... 99	If 2,88,99 go LG1			

Q. #	Question	Codes	Go Q
QEN6	<p>With whom did you discuss it?  Avcwb Kvi mv#_ wewewm evsjv#k  msjvc wb#q Av#jvPbv K#i#Qb?  <b>(MULTIPLE CODE ALLOWED)</b>  (GKvwaK D#i M#nY#hvM#)</p>	<p>Family Members/cwiev#ii m`m`..... 1  Friends/e#z-ev#e..... 2  Other people outside of family and friends/cwievi Ges  e#z-ev#e Qvov Ab`vb` #jvK..... 3  Do not know/ Rvwb bv..... 88  Refused/ ej#Z PvB bv..... 99</p>	<p>→LG1  →LG1  →LG1  →LG1  →LG1</p>
<b>LOGFRAME QUESTIONS (LG)</b>			
LG1	<p><b>In Sanglap the following issues have been discussed:</b>  wewewm evsjv#k msjvc wb#q#wLZ  welqmg# Av#jvwPZ n#q#Q:</p> <ul style="list-style-type: none"> <li>• Activities of war crime tribunal/hy#Acivax wePvi  ms#v#— U#vBeybv#ji  Kvh#µg</li> <li>• Recent political unrest (strike/vandilizing public property)/ eZ#gvb  ivR%#bwZK Aw`#kxjZv (#hgb  ag#NU niZvj   A_#@%#bwZK  ¶wZmvab Kiv )</li> <li>• Shahbagh movement/  kvnevM Av#`#vjb</li> <li>• Role of Police in the political activities/ivR%#bwZK  Kg#Kv#U cywj#ki f#wgKv</li> </ul> <p>How much has listening / watching to Sanglap improved your understanding about these issues?  wewewm evsjv#k msjvc #`#L ev i#b  GB welq,#jvi e`vcv#i Av#M hv Rvb#Zb  Zvi #P#q Avil #ekx KZUzKz Rvb#Z  #`#i#Qb?</p>	<p>A lot/ A#bK #ekx Rvb#Z #c#iwQ..... 4  A bit/ A# wKQy Rvb#Z #c#iwQ..... 3  Not very much/ Lye #ekx Rvb#Z cvwi bvB..... 2  Not at all/ #Zgb GKUv Rvb#Z cvwi bvB ..... 1  Do not know/ Rvwb bv..... 88  Refused/ ej#Z PvB bv..... 99</p>	
LG2	<p>Holding government to account means that the government is held responsible for their actions and provides a public explanation for what they do. Do you agree or disagree that Sanglap plays a role in holding government to account?  miKvi#K Revew`wn Kiv#bv ej#Z  #evSvq #h miKvi Zvi Kg#Kv#U#i e`vcv#i  `vwqZikxj n#e Ges Zviv #h KvRB K#i Zvi  Rb` RbMY#K Revew`wn Ki#e   wewewm evsjv#k msjvc miKvi#K  Revew`wn Kivi e`vcv#i ,i`Zic`Y#  f#wgKv cvjb K#i, G e`vcv#i Avcwb  KZUzKz GKgZ ev KZUzK w#gZ #cvlb</p>	<p>Strongly agree/ cy#ivcywi GKgZ..... 4  Agree/ GKgZ..... 3  Disagree/ w#gZ..... 2  Strongly disagree/ cy#ivcywi w#gZ..... 1  Do not know/ Rvwb#b..... 88  Refused/ ej#Z PvB bv..... 99</p>	

Q. #	Question	Codes					Go Q
	K#ib?						
LG3	Please tell me how much you agree or disagree with the following statements about Sanglap? msjv#ci e"vcv#i GLw#b wKQy gš—e" †`lqv Av#Q, gš—e" ,#jvi mv#_ Avcwb mv#_ KZUv GKgZ ev wØgZ †cvIY K#ib?						
	<b>ROLE OF SANG LAP</b>						
		Strongly agree/ cy#ivcywi GKgZ	Agree/ GKgZ	Disagree/ wØgZ	Strongly disagree/ cy#ivcywi wØgZ	DK/ Rvwb bv	Refused/ ej#Z Pvb bv
	a Sanglap informs citizens about the decisions and actions of government/ msjvc bvMwiK#`i#K miKv#ii wm#vš— mg~n I Kg@Kv#Ui e"vcv#i Z_ cÖ`vb K#i	4	3	2	1	88	99
	b Sanglap provides an opportunity for people like me to question government about their decisions and actions/ miKvi#K Zvi wm#vš— I Kg@Kv#Ui e"vcv#i cÖkœ Kivi my#hvM, msjvc Avgv#`i gZ †jvK#`i Rb" %œZix K#i †`q	4	3	2	1	88	99
LG3	c Sanglap brings the issues that matter to ordinary citizens to the attention of government officials/†h welq, #jv mvavib bvMwiK#`i Rxeb#K cÖfvweZ K#i †m, #jv msjvc, miKv#ii `vwq#Zi wb#qvwrZ e"w#`i bR#i Av#b	4	3	2	1	88	99
	d Sanglap pushes government officials to provide information about their decisions and actions/ miKv#i wb#qvwrZ	4	3	2	1	88	99

Q. #	Question	Codes						Go Q
	<p>e`vw³eM© hv‡Z Zv‡`i Kg©KvÛ I wmxv‡š—i e`vcv‡i Z_` cÖ`vb K‡i G e`vcv‡i msjvc Zv‡`i‡K cÖfvweZ K‡i </p>							
	<p>e Sanglap highlights where the information provided by the government is untrue or insufficient/ miKvi †Kvb AmZ` ev Ach©vß Z_` w`‡j msjvc †mUv mevi mvg‡b Dc`^vcb K‡i </p>	4	3	2	1	88	99	
	<p>f Sanglap exposes wrongdoing or failures of government officials/ msjvc miKv‡ii `vwq‡Zi wb‡qvwhZ e`w³e‡M©i AcKg© ev e`_©Zv Zz‡j a‡i </p>	4	3	2	1	88	99	
LG3	<p>g Sanglap makes government officials react to the needs of ordinary citizens/ msjvc mvaviY gvby‡li cÖ‡qvR‡b miKv‡i wb‡qvwrZ Kg©KZ©v‡`i mvov w`‡Z eva` K‡i </p>	4	3	2	1	88	99	
	<p>h Sanglap helps me to understand about the positions of different political parties on national issues/ RvZxq Bmy` ,‡jv‡Z wewfbœ ivR%bwZK `‡ji Ae`vb m‡ú‡K© Rvb‡Z msjvc Avgv‡K mvnh` K‡i </p>	4	3	2	1	88	99	
	<p>i Sanglap helps people like become informed about their rights to public</p>	4	3	2	1	88	99	

Q. #	Question	Codes						Go Q
	services/ msjvc gvbyl#K Zv#`i AwaKvi I my#hvM- myweav Av`v#qi †¶#¶ m#PZb Kivi gva`#g mvnvh` K#i							
j	Sanglap helps me to be confident in my voting choice/ wbe@vP#b Avwg Kv#K †fvU †`e G e`vcv#i msjvc Avgv#K AvZjwek!vmx K#i †Zv#j	4	3	2	1	88	99	

**Demographic (D)**

Note to interviewer: CHECK AGE AND GENDER IS RECORDED IN SCREENER

**mv¶vrKvi MÖnbKvixi cÖwZ wb†`©kbv: w`Æbvi cvU© †\_†K †iKW©K...Z eqm Ges cyiyl bv gwnjv hvPvB K†i wbb |**

**D1 Which of these descriptions best describes your marital status?**

**wb†Pi †KvbwU Avcbvi ^eevwnK Ae`v me†P†q fvj eY©bv K†i?**

DO NOT READ OUT. SINGLE CODE

[GkwU DĒi]

	D1
Single/AweevwnZ	01
Married, living with spouse/weevwnZ, ^avgx/~xi mv†_ evm Kwi	02
Married, not living with spouse/weevwnZ, wKš—y ^avgx/~xi mv†_ evm Kwi bv	03
Divorced/Separated/Avjv`v ev ZvjvKcÖvß	04
Widowed/ weaev/ wecZœxK	05
Living with Partner / m½xi m†½ evm Kiv	06
In a marriage where the husband has more than one wife / weevwnZ, †hLv†b GKrb ^avgxi GKvwaK`xi Av†Q	07
Other (specify) / Ab`vb` (D†j-L Ki`b) ...	
Don't know/ Rvwb bv	88
Refused/No answer/ ej†Z PvB bv/ †Kv†bv DĒi †bB	99

**D2 What is your religion?**

Avcbvi ag© wK?

DO NOT READ OUT. SINGLE CODE

[ c†o †kvbv†eb bv, GkwU DĒi n†e]

	D2
Hindu/ wn`y	01
Muslim/ gymwjg	02
Christian/ wL³= vb	03
Sikh/ wkL	04
Jain / ^Rb	05
Buddhist/ †ešx	06
Parsi/Zoroastrian / cvwm©	07
Taoism/gywZ© DcvmK	08
Jewish/ Bny`x	09
Bahá'í / evnvB	10
No religion / †Kv†bv ag© †bB	11
Other Ab`vb` (D†j-L Ki`b) ...	
Refused/No answer/ ej†Z PvB bv/†Kvb DĒi †bB	99

**D4 How easy is it for you to read a paper written in Bengali?**

**Avcbw wK GB †jLvwU Avgv†K c†o †kvbv†eb ? |**

**[ Avwg evsjv`k†K fv†jvevwm ]**

SINGLE CODE

[GkwU DĒi]

Interviewer to hold up a newspaper written in each language

**mv¶vrKvi MÖnYKvix cÖwZ fvlvi GkwU KvMR DĒi`vZv†K †`Lv†eb |**

	Easy/mnR	Difficult/KwVb	Do not read at all /GK`gB co†Z cv†i bv
Bengali/evsjv	1	2	3

**D5 Have you ever attended school?**

Avcwb wK KLbl ĩczĵj wMĵqĵQb?SINGLE CODE  
 [GKwU ĵKvW ev DĒi nĵe]

	D5
Yes / nuĵv	1
No / bv	2
Refused/No answer/ ejĵZ PvB bv/ĵKvĵbv DĒi ĵbB	99

**D6. What is the highest level of schooling you have completed?**

Avcwb KZUzKz chĉš— wĵLvĉov Kivi myĵhvM ĵcĵqĵQb?

DO NOT READ OUT. SINGLE CODE ONLY

**cĵo ĵkvbĵeb bv, GKwU DĒi**

Education/ wkĵlv	D6
Have never attended school/ KLĵbv ĩczĵj hvb wb	1
Did not complete primary education/ cĉvBgviĵ ĩczĵ ĵkl Kiv nqwb	2
Primary/ cĉvBgviĵ	3
Secondary/ ĵmĵKĉvwi ev gvaĵwgK	4
College/ KĵjR	5
University/ wekĵweĵĵjq	6
Don't know/ Rvwb bv	88
Refused / No answer/ ejĵZ PvB bv/ĵKvĵbv DĒi ĵbB	99

**D8 What category does your household income fall within?**

Avcbvĵĵi cwievĵii AvbygvwbK gvwmK Avq wbĵPi ĵKvb Mĉĵc cĵo?

SHOWCARD

SINGLE CODE

**[ GKwU ĵKvW ev DĒi nĵe ]**

	D8
We don't have enough money, even for food / Ggb wK Lvevi ĵKbvi RbĵI Avgvĵĵi hĵ_ó UvKv ĵbB	1
We can afford food but purchasing of clothes is a serious problem / Avgiv Lvevi wKbĵZ cvwi wKšĵ Kvco ĵKbv GKUv eo mgmĵv	2
We can afford food and clothes, but purchasing of durables such as TV set or a refrigerator is difficult for us / Avgiv Lvevi I Kvco wKbĵZ cvwi wKšĵ Abĵvbĵĵvqĵ wRwbm ĵhgb wUwf ev wdĵR ĵKbv Avgvĵĵi Rbĵ KóKi	3
We can afford main household appliances, but purchasing a car is beyond our means / Avgiv Nĵii cĉĵqvRbxq cĉavb wRwbm cĵ ĵq KiĵZ cvwi   wKšĵ Mvwo ĵq Kiv Avgvĵĵi mvĵaĵi evBĵi	4
What we earn is sufficient to buy anything except such expensive purchases as an apartment or house / Avgiv ĵhUv Avq Kwi ĵmUv wĵq Lye ĵvgx wRwbm ĵhgb evwo/AĵvcvUĉĵgĵU Qvov mewKQzB wKbĵZ cvwi	5
We do not face financial problems. If necessary we can buy an apartment or a house / Avgvi ĵKvĵbv Avw_ĉK mgmĵv bvB   cĉĵqvRb nĵj Avgiv evwo ev AĵvcvUĉĵgĵUI wKbĵZ cvwi	6
Don't know/ Rvwb bv	88
Refused/No answer/ ejĵZ PvB bv/ĵKvĵbv DĒi ĵbB DĒi ĵbB	99



**D7\_a How many household members are 11-years-old or younger?**

Avcbvi evwoþZ 11 eQi eqm ev Gi wbþP KZRb m`m` AvþQb? (SINGLE CODE)  
[DËi GKwU nþe]

	D7_a
Four or more / PviRb ev Zvi þekx	1
Three / wZbRb	2
Two / `yBRb	3
One / GKRB	4
None / GKRB l bq	5

**D7\_b Does any household member work for a daily wage?**

Avcbvi cwievþii þKD wK `wbK gRyixi wfwËþZ KvR Kþib?SINGLE CODE  
[DËi GKwU nþe]

	D7_b
Yes / nu`v	1
No / bv	2

**D7\_c What type of latrine does the household use?**

Avcbvi cwievþii m`m`iv Kx aiþbi cvqLvbv e`envi Kþib?  
SINGLE CODE  
[DËi GKwU nþe]

	D7_c
Open field / þLvju `vb	1
Kacha latrine (temporary or permanent) / KuvPv cvqLvbv (A`vqx ev `vqx)	2
Pacca (pit or water seal) / cvKv cvqLvbv/XvKv cvqLvbv	3
Sanitary / m`vwbUvwi cvqLvbv	4
Other (specify) / Ab`vb` (Dþj-L Ki`b) ....	

**D7\_d How many rooms does the household occupy (excluding rooms used for business)?**

cwievþii m`m`þ`i Rb` evwoþZ KqwU Ni/K¶ AvþQ| (e`emvwqK KvþR þhme Ni e`eüZ nq þm,þjv ev` w`þq  
ejyb)?  
SINGLE CODE  
[DËi GKwU nþe]

	D7_d
One, two, or three / GKwU, `yBwU wKsev wZbwU	1
Four / PviwU	2
Five or more / cuvPwU wKsev Zvi þPþq þekx	3

**D7\_e What is the main construction material of the walls?/**

Avcbvi evwoi þ`qvj Kx w`þq `Zwi? (GKwU DËi- ch@þe¶b Ki`b Ges wRÁvmv Kiþeb bv)

(SINGLE CODE – OBSERVE AND DO NOT ASK)  
(DËi GKwU nþe)

	D7_e Wall / þ`qvj
Mud brick, hemp/hay/ bamboo, or other / gvwU BU/ Lo/ euvk/ wKsev Ab`vb`	1
C.I. sheet/wood / wUb / KvV	2
Brick/cement / BU/ wmþg>U	3

**D7\_f What is the main construction material of the roof?**

Avcbvi evwoi Qv` Kx w`q ^Zwi?

SINGLE CODE

(DĚi GKwU n#e)

	D7_f
Tile/wood, hemp/hay/ bamboo, or other/ Uvwj/ KvV/ Lo/ euvk wKsev Ab`vb`	1
C.I. sheet/wood// wm. AvB kxU/ KvV	2
Cement/ wm#g>U	3

**D7\_g What is the total cultivable agricultural land owned by the household?**

Pvl Kiv hvq Ggb KZUv Rwg Avcbv#`i Av#Q? (1 GKi = 100 kZvsk)

(SINGLE CODE)

[DĚi GKwU n#e]

	D7_g
None/ #Kv#bv Rwg #bB	1
0.5 acres or less / 0.5 GKi wKsev Gi #P#q Kg Rwg Av#Q	2
More than 0.5 acres, and 1.0 acres or less / 0.5 GK#ii #P#q #ewk Ges 1 GKi wKsev Gi #P#q Kg Rwg Av#Q	3
More than 1.0 acres / 1 GK#ii #P#q #ewk Rwg Av#Q	4

**Does the household own the following items...**

Avcbvi evwo#Z wK wb#Pi wRwbm,#jv Av#Q?

SINGLE CODE

[DĚi GKvwaK n#Z cv#i]

		YES/ nu`v	NO/ bv
D7_h	Television/ #UwjwfkB	1	2
D7_i	Two – in – One Cassette/ UzBb lqvB K`v#mU #c-qvi	1	2
D7_j	Wristwatch/ nvZ Nwo	1	2

**D9 What is your occupation? /Avcbvi #ckv wK?**

**D10 Are you the chief wage earner in the household? /Avcbw wK Avcbvi cwiev#ii cÖavb DcvR@bKvix e`w³?**

	D10
Yes / nu`v	1
No/ bv	2
DK/Rvwb bv	88
Refused/ej#Z PvB bv	99

IF CODE 2 TO D10, ASK D11

hw` D10 G 2 #KvW nq, Zvn#j D11 wR#Ám Ki`b|

**D11 What is the occupation of the chief wage earner in the household?**

Avcbvicwiev#ii cÖavb DcvR@bKvix e`vw³i #ckv wK?

D9 & D11. Occupation / #ckv	Respondent D9 DĚi`vzv	CWE D11 cwiev#ii cÖavb DcvR@bKvix e`vw³
Unskilled manual worker / A`¶ Kgx©	01	01
Petty trader / ¶z`³ e`emvqx	02	02
Skilled manual worker / `¶ Kgx©	03	03
Salesman/Clerk /weµqKgx© / #Kivbx	04	04
Supervisor / mycvifvBRvi	05	05
Shop owner #`vKvb gvWjK	06	06

Business : none / e`emv - (†Kv†bv Kg©Pvix †bB)	07	07
Houseowner / evwoi gvwjK	08	08
Business : 1 – 9 / e`emv (1-9 Rb Kg©Pvix Av†Q Ggb)	09	09
Officer/executive: jr / Rywbqi Awdmvi / Kg©KZ©v	10	10
Self empl professional/ ^DcvR©bKvix e`w³( †hgb Wv³vi/ BwÄwbqvi/ DwKj BZ`vw`)	11	11
Business : 10 +/ 10 Rb ev Zvi †ewk Kg©Pvix LvUvb Ggb e`emvqx ev wkícwZ	12	12
Officer/executive: mid/sr wgwWqvg / wmwbbqvi Awdmvi / Kg©KZ©v	13	13
Agri laborer / K...wl gRyi	14	14
Agri Worker / K...wl Kgx©	15	15
Cult - < 1 h (< 2.5 acres) Pvlvev` - <1†n†i (<2.5 GKi)	16	16
Cu-t - 1-5 h (2.5-12.5 acres) Pvlvev` - 1-5 †n†i (2.5-12.5 GKi)	17	17
Cult- 5+ to 10 h (12.5+ to 25 acres) Pvlvev` 5+†_†K 10 †n†i (12.5+ †_†K 25 GKi)	18	18
Cu-t - 10+ h (25+ acres) Pvlvev` - 10 + †n†i (25+GKi)	19	19
Student / Qvî	20	
Unemployed / †eKvi	21	
Completely Housewife / M,,wnbx	22	

**D12 What is your average monthly household income?**

Avcbvi cwiev†i cÖwZ gv†m Mo Avq KZ?

SHOWCARD

QD20	Code		Code
Below Tk. 3,000/3,000 Gi Kg	01	Tk. 35,001-40,000/35,001-40,000 UvKv	10
Tk. 3,001-5,000/ 3,001-5000 UvKv	02	Tk. 40,001-45,000/ 40,001-45000 UvKv	11
Tk. 5,001-7,000/ 5,001-7000 UvKv	03	Tk. 45,001-50,000/45,001-50,000 UvKv	12
Tk. 7,001-10,000/7,001-10,000 UvKv	04	Tk. 50,001-100,000/50,001-1,00,000 UvKv	13
Tk. 10,001-15,000/10,001-15000 UvKv	05	Above Tk. 100,000/1,00,000 UvKvGi †ewk	14
Tk. 15,001-20,000/15,001-20,000 UvKv	06	No household income/cwievwiK †Kv†bv Avq †bB	98
Tk. 20,001-25,000/20,001-25000 UvKv	07	Don't know/Rvwb bv	88
Tk. 25,001-30,000/25,001-30,000 UvKv	08	Refused/ej†Z PvB bv	99
Tk. 30,001-35,000/30,001-35000 UvKv	09		

**D21 What is the highest level of education of the chief wage earner in the household?**

Avcbvi cwiev†ii cÖavb DcvR©bKvix e`w³i wk¶vMZ †hvM`Zv wK?

D21 Education of CWE / wk¶v	CWE cwiev†ii cÖavb DcvR©bKvix e`w³
Illiterate/ Only Sign/ Literate, no School/ Awkw¶Z/ iay bvg ^Av¶i Ki†Z cv†ib/ wkw¶Z wKš—y`cz†j hvqwb	1
School upto 5 yrs/ 5g †k³Yx ch©š— c†o†Qb	2
School 6-10 yrs/6ô - 9g †k³Yx ch©š— c†o†Qb	3
SSC/ Dakhil/GmGmwm/`vwLj cvk	4

HSC/ Alim/GBPGmwm/Avwjg cvk	5
Grad (gen) / Fazel/mœvZK (mvavib)/dvwRj cvk	6
Grad (prof) / Kamil/mœvZK (‡ckvRxwe) cvk	7
Masters (gen) / Title/mœvZ‡KvËi (mvavib)/Kvwgj cvk	8
Masters (prof) / M.Phil/ Ph.D. / mœvZ‡KvËi (‡ckvRxwe)/Ggwdj/wcGPwW	9

SEC Grid		Illiterate/ Only Sign/ Literate, no school / Awkw¶Z/ iaygvî wb‡Ri bvg ^v¶i Ki‡Z cv‡ib/ wkw¶Z wKš—y †Kv‡bv ^cz‡j hvqwb	School upto 5 yrs / 5g †kÖYx ch©š—c‡o‡Qb	School 6-10 yrs / 6ô - 9g †k³Yx ch©š—c‡o‡Qb	SSC/ Dakhi l/Gm Gmw m/ v wLj cvk	HSC/ Alim/ GBPG mwm /Avwjg cvk	Grad (gen) / Fazel/ mœvZK (mvaviY) /dvwRj cvk	Grad (prof) / mœvZK / (‡ckvRxwe) cvk	Masters (gen) / Title/ mœvZ‡KvËi (mvaviY) /UvB‡Uj cvk	Masters (prof) / M.Phil/ Ph.D. / mœvZ‡KvËi (‡ckvRxwe)/Ggwdj/wcGPwW
		1	2	3	4	5	6	7	8	9
Unskilled worker / A¶ KgxC	1	E2	E2	E2	E1	D	D	D	C	C
Petty trader / ¶z³ e emvqx	2	E1	E1	E1	E1	D	D	D	C	C
Skilled worker / ¶ KgxC	3	E2	E1	E1	D	D	D	C	C	B
Salesman/Clerk / we‡µZv/ †Kivbx	4	E1	E1	E1	D	D	D	C	C	C
Supervisor / mycvi fvBRvi	5	E1	D	D	D	D	C	C	C	B
Shop owner / † vKvb gvwjK	6	E1	D	D	D	D	C	B	B	A
Business : none / e emv: ‡Kvb Kg©Pvix †bB	7	D	D	D	C	C	B	A	A	A
House owner / evwo lqvjv	8	D	C	B	B	B	B	A	A	A
Business : 1 – 9 / e emv: 1-9 Rb Kg©Pvix	9	C	C	B	B	B	A	A	A	A
Officer/executive: jr/Awdmvi/wbe©vnx: Rywbqi	10	D	C	C	C	C	C	B	B	A
Self empl professional/ ^DcvR©bKvix (Wv³vi/ BwÄwbqvi/ DwKj)	11	E2	E1	E1	E1	D	C	B	B	A
Business : 10 + e emv: 10 Rb Kg©Pvix	12	C	B	A	A	A	A	A	A	A
Officer/executive: mid/sr / ga g/ wmw bq i Awdmvi/wbe©vnx:	13	C	C	C	B	B	A	A	A	A
Agri laborer / K...wl gRyi	14	E2	E2	E2	E2	E2	E2	E2	E2	E2
Agri Worker / K...wl KgxC	15	E2	E2	E2	E2	E2	E2	E2	E2	E2
Cult - < 1 h (< 2.5 acres) Pvlvev` - <1†n‡i (<2.5 GKi)	16	E2	E2	E2	E2	E2	E2	E1	E1	E1
Cult - 1-5 h (2.5-12.5 acres) Pvlvev` - 1-5 †n‡i (2.5-12.5 GKi)	17	E1	E1	E1	E1	E1	E1	D	D	D

SEC Grid		Illiterate/ Only Sign/ Literate, no school / Awkw¶Z/ iaygvî w b¶Ri bvg ^v¶i Ki¶Z cv¶ib/ wkw¶Z wKš—y ¶Kv¶bv ^cz¶j hvqwb	School upto 5 yrs / 5g ¶kÖYx ch©š— c¶o¶Qb	School 6-10 yrs / 6ô - 9g ¶k¶Yx ch©š— c¶o¶Qb	SSC/ Dakhi I/Gm Gmw m/v wLj cvk	HSC/ Alim/ GBPG mwmm /Avw jg cvk	Grad (gen) / Fazel/ mœvZK (mvaviY) /dvwRj cvk	Grad (prof) / mœvZK /(¶ckvRx we) cvk	Masters (gen) / Title/ mœvZ¶K vËi (mvaviY) /UvB¶Uj cvk	Masters (prof) / M.Phil/ Ph.D. / mœvZ¶KvËi (¶ckvRxwe)/G g wdj/wcGBPw W
Cult- 5+ to 10 h (12.5+ to 25 acres) Pvlvev` 5+¶_¶K 10 ¶n¶i (12.5+ ¶_¶K 25 GKi)	18	D	D	D	D	D	D	C	C	C
Cult - 10+ h (25+ acres) Pvlvev` - 10 + ¶n¶i (25+GKi)	19	C	C	C	C	C	C	B	B	B

**D23 SEC**

1	2	3	4	5	6
A	B	C	D	E1	E2

**INTERVIEWER EXPLAIN:**

mv¶vrKviMÖnYKvix eY©bv Kiyb

- THAT THE INTERVIEW IS NOW FINISHED

mv¶vrKviMÖnY ¶kl n¶jv

- THANK RESPONDETN FOR THEIR TIME

Avcbvi mg¶qi Rb` ab`ev`

- ANSWER ANY FINAL QUESTIONS THE RESPONDENT MAY HAVE

Avcbvi Avi ¶Kv¶bv cÖkœ Av¶Q wK ev Avcbw wK Avgv¶i Kv¶Q Avi ¶Kv¶bv welq mœú¶K© Rvb¶Z Pvb?

**Thank and finish the interview**

ab`ev` Rvbvb Ges mv¶vrKvi ¶kl Ki`b