

**Governance Endline Survey 2015**  
**(Screening Questionnaire to select Women and Men aged 15 years and above)**  
**Conducted by Blitz Media**

<b>Household Number</b>			
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<b>Serial number (1-4000)</b>				
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1) District:.....	
2) Name and code of VDC/municipality .....	
3) Ward Number .....	
4) Cluster Number. ....	
5a) Name of the household head .....	
5b) Name of the contact person .....	
6) Date .....	

**Interviewer: Ask the following questions to the head of the household or knowledgeable person in the household to get information about the household members aged 15 years or more who slept in the household prior to the survey including their name, sex and age.**

Namaste! My name is \_\_\_\_\_. I am here on behalf of Blitz Media, Kathmandu. I am here to learn about how people in this neighbourhood feel about some important social issues and also to understand people's media habits and preferences. The information you provide will be used to improve television and radio programmes showcasing social issues to better serve people's needs. Everything that you say will be confidential. Could you help me answer some questions?

**Screener Questions**

Q#	Question	Codes																																																																										
S1a	Please let us know how many people currently live in your house? (Please exclude any servants/ maids or guests that might be staying with you currently; <b>write number in box</b> )	Number: _____																																																																										
S1b	And how many children under the age of 15 live in your household?	Number: _____																																																																										
S2	<b>Household list:</b> Please give us the first name or initials, age and sex of each person of 15 or above years of age in the household <b>starting from the youngest one</b> (15 years, going up). Do not forget to include yourself if you are 15 or more.																																																																											
	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">S. No.</th> <th rowspan="2">First Name or Initials</th> <th colspan="2">Sex</th> <th rowspan="2">Age</th> <th rowspan="2">Tick selected respondent (after Kish grid selection)</th> </tr> <tr> <th>Male</th> <th>Female</th> </tr> </thead> <tbody> <tr><td>1</td><td></td><td>1</td><td>2</td><td></td><td></td></tr> <tr><td>2</td><td></td><td>1</td><td>2</td><td></td><td></td></tr> <tr><td>3</td><td></td><td>1</td><td>2</td><td></td><td></td></tr> <tr><td>4</td><td></td><td>1</td><td>2</td><td></td><td></td></tr> <tr><td>5</td><td></td><td>1</td><td>2</td><td></td><td></td></tr> <tr><td>6</td><td></td><td>1</td><td>2</td><td></td><td></td></tr> <tr><td>7</td><td></td><td>1</td><td>2</td><td></td><td></td></tr> <tr><td>8</td><td></td><td>1</td><td>2</td><td></td><td></td></tr> <tr><td>9</td><td></td><td>1</td><td>2</td><td></td><td></td></tr> <tr><td>11</td><td></td><td>1</td><td>2</td><td></td><td></td></tr> <tr><td>12</td><td></td><td>1</td><td>2</td><td></td><td></td></tr> </tbody> </table>	S. No.	First Name or Initials	Sex		Age	Tick selected respondent (after Kish grid selection)	Male	Female	1		1	2			2		1	2			3		1	2			4		1	2			5		1	2			6		1	2			7		1	2			8		1	2			9		1	2			11		1	2			12		1	2			
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13		1	2		
14		1	2		
15		1	2		

**Kish grid instructions:**

Look up the column for the last digit in the household serial number and the row for the number of eligible people

The number in the cell where the column and row meet is the Person No. to interview. For example, if household serial ending in '2' has '3' adults, interview the household member listed as Person No. 1 in the Household List at Q.S2

**Select only one eligible respondent using Kish-Grid Matrix (as per instruction given during the training) and Circle the chosen respondent and if available explain to them the purpose of the interview, obtain consent and proceed.**

**Kish Grid**

Eligible people (15 years or more)	Last digit of household number									
	1	2	3	4	5	6	7	8	9	0
1	1	1	1	1	1	1	1	1	1	1
2	2	1	2	1	2	1	2	1	2	1
3	3	1	2	3	1	2	3	1	2	3
4	2	3	4	1	2	3	4	1	2	3
5	1	2	3	4	5	1	2	3	4	5
6	4	5	6	1	2	3	4	5	6	1
7	7	1	2	3	4	5	6	7	1	2
8	5	6	7	8	1	2	3	4	5	6
9	4	1	2	3	4	5	6	7	8	9
10	1	2	3	4	5	6	7	8	9	10
11	11	1	2	3	4	5	6	7	8	9
12	10	11	12	1	2	3	4	5	6	7
13	8	9	10	11	12	13	1	2	3	4
14	5	6	7	8	9	10	11	12	13	14
15	15	1	2	3	4	5	6	7	8	9

If the selected respondent is not available at home at the time the interviewer calls, the interviewer should make **2** return calls to see if that person is available/ has returned before selecting another household.

If the selected respondent is not going to be available that day, the interviewer should go to the next household. Do not select another respondent within the household.

Name of the selected respondent: \_\_\_\_\_

**REMEMBER TO TICK THE SELECTED RESPONDENT IN THE SCREENER QUESTIONS TABLE ABOVE BEFORE PROCEEDING**

**Governance Endline Survey 2015**  
**(Questionnaire for Women and Men age 15 years and above)**  
**Conducted by Blitz Media**

<b>Household Number</b>		
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<b>Serial number (1-4000)</b>				
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**Note: Transfer name, sex & age of the respondent from the screening questionnaire. Confirm age and name with respondent once again and proceed with the interview.**

1) District:.....	
2) Name and code of VDC/municipality .....	
3) Ward Number .....	
4) Name of village.....	
5) Cluster Number. ....	
6) Name of the household head .....	
7) Name of the respondent .....	

**Introduction and Consent:**

Namaste! My name is \_\_\_\_\_. I am here on behalf of Blitz Media, Kathmandu. I am here to learn about how people in this neighbourhood feel about some important social issues and current affairs and also to understand people’s media habits and needs. We would like to talk to you and other people in your neighbourhood about these issues. You were chosen by chance (like picking a mango out of a basket without looking), and your help in answering our questions is important and voluntary.

If you agree to take part, I will ask you questions about your media habits and your opinion about some social and political issues. The information will be used to improve radio/TV programmes. There are no right or wrong answers to these questions, I am only interested in your own view or experiences.

Your identity and responses will be kept confidential, which means we will remove anything that could identify you as taking part in this study, such as names and villages. Your answers to my questions will be combined with answers from many other people, so that no one will know that the answers you give me today belong to you. There is no direct benefit to you for participating, but the answers that you provide will help to develop better radio/TV programmes for people in this and other communities in Nepal. The combined information that we collect from people in Nepal will be shared and used to improve social issues in your community.

You can decide not to answer any question that you do not want to, you can stop the interview at any time without explanation, or you can request that your answers are removed from the research at any time. You will not be penalized if you decide not to participate.

The interview will take about one hour.

Do you understand what I have just explained? Yes/ No

Do you want to ask me any questions about the interview at this time? Yes/ No

**(Note: Answer any questions asked before proceeding interview)**

Do you agree to participate in this interview? Yes/ No

**Informed consent**

**I read the consent form. Answered all questions or concerns of the participants.**

I have discussed with the respondent about the above procedures, explicitly pointing out potential risks or discomforts. I have asked whether any questions remain and have answered these questions to the best of

my ability. The respondent verbally agreed to participate in this study.

Name of interviewer: \_\_\_\_\_ Signature of interviewer: \_\_\_\_\_ Date: \_\_\_\_\_

**If respondent is below 18 years of age obtain additional consent from his/her parents or guardian**

I have discussed with the parent/guardian the above procedures, explicitly pointing out potential risks or discomforts. I have asked whether any questions remain and have answered these questions to the best of my ability. The parent/guardian verbally agreed to grant consent for the respondent to participate in this study.

Name of interviewer: \_\_\_\_\_ Signature of interviewer: \_\_\_\_\_ Date: \_\_\_\_\_

**(Signed copies of this consent form must be submitted to Blitz Media, and given to the respondent, if requested)**

Q. #	Question	Codes	Go Q
S3	Age of respondent  <b>WRITE IN.</b>	Age at last birthday: <input type="text"/> <input type="text"/> Do not know .....88 Refused.....99	
S4.1	Place of residence  <b>CIRCLE CORRECT RESPONSE</b>	Urban.....1 Rural .....2	
S4.2	Municipality / VDC name  <b>CIRCLE CORRECT RESPONSE</b>		
	Agryouli 1   Darchha 33   Kol 65   Phopli 97		
S4.2	Municipality / VDC name  <b>CIRCLE CORRECT RESPONSE</b>		
	<b>Baglung</b>		
	Akhikarichaur 1   Bowang 5   Gwalichaur 9   Paiyunpata 13		
	Argal 2   Chhisti 6   Heel 10   Rajkut 14		
	Bhinggithe 3   Darling 7   Khunga 11   Resh 15		
	Boharagaun 4   Dhudhilabhati 8   Malma 12   Taman 16		
	<b>Baitadi</b>		
	Basuling 17   Gujar 21   Malladehi 25   Shankarpur 29		
	Bisalpur 18   Kailpal 22   Nwadeu 26   Shivaling 30		
	Dehimandau 19   Kotpetara 23   Raudidewal 27   Silanga 31		
	Durgasthan 20   Mahadevsthan 24   Sakar 28   Thalakanda 32		
	<b>Baitadi</b>		
	Nepalgunj Municipality 33		
	<b>Bardiya</b>		
	Badalpur 34   Dhadhawar 37   Mahamadpur 40   Patabhar 43		
	Baniyabhar 35   Gola 38   Motipur 41   Sanoshree 44		
	Daulatpur 36   Khairi 39   Neulapur 42   Suryapatawa 45		
	<b>Chitawan</b>		

Q. #	Question				Codes				Go Q
	Ayodhyapuri	46	Gardi	53	Khairahani	60	Piple	67	
	Bachhauli	47	Gitanagar	54	Korak	61	Pithuwa	68	
	Bhandara	48	Gunjanagar	55	Lothar	62	Saradanagar	69	
	Birendranagar	49	Jagatpur	56	Mangalpur	63	Shaktikhor	70	
	Chainpur	50	Jutpani	57	Meghauli	64	Sukranagar	71	
	Dahakhani	51	Kathar	58	Padampur	65			
	Darechok	52	Kaule	59	Patihani	66			
<b>Dang</b>									
	Bela	72	Gobardiya	76	Pawan Nagar	80	Tarigaun	84	
	Chaulahi	73	Hapur	77	Rajpur	81			
	Duruwa	74	Lalmatiya	78	Satbariya	82			
	Ghorahi Municipality	75	Manpur	79	Sisahaniya	83			
<b>Dhankuta</b>									
	Ahale	85	Budhimorang	90	Leguwa	95	Parewadin	100	
	Ankhisalla	86	Chhintang	91	Mahabharat	96	Phalate	101	
	Basantatar	87	Dandabazar	92	Marek Katahare	97	Sanne	102	
	Belhara	88	Hattikharka	93	Muga	98			
	Bhirgaun	89	Khoku	94	Pakhribas	99			
<b>Dolakha</b>									
	Bhimeswor Municipality	103							
<b>Ilam</b>									
	Ilam Municipality	104							
<b>Jhapa</b>									
	Anarmani	105	Dharampur	110	Korobari	115	Satasidham	120	
	Bahundangi	106	Garamani	111	Lakhanpur	116	Sharanamati	121	
	Balubadi	107	Ghailadubba	112	Panchgachhi	117	Surunga	122	
	Chakchaki	108	Jalthal	113	Prithvinagar	118	Topgachhi	123	
	Charpane	109	Khajurgachhi	114	Sanischare	119			
<b>Kailali</b>									
	Baliya	124	Dododhara	129	Masuriya	134	Sreepur	139	
	Beladevipur	125	Gadariya	130	Narayanpur	135	Thapapur	140	
	Boniya	126	Godawari	131	Pathariya	136	Tikapur Municipality	141	
	Chaumala	127	Joshiपुर	132	Phulwari	137			
	Dhangadhi Municipality	128	Lalbojhi	133	Ratanpur	138			
<b>Kanchanpur</b>									
	Bhimdatta Municipality	142							
<b>Kapilbastu</b>									
	Bahadurganj	143	Gajehada	148	Maharajganj	153	Sihokhore	158	
	Baraipur	144	Hariharpur	149	Motipur	154	Titirkhi	159	
	Bhalwad (Malwar)	145	Jawabhari	150	Pakadi	155			
	Bishunpur	146	Kapilvastu Municipality	151	Patna	156			

Q. #	Question		Codes		Go Q
	Dharmpaniya 147	Kopawa 152	Shivagadhi 157		
	<b>Kaski</b>				
	Pokhara Sub-Metropolitan City 160				
	<b>Kathmandu</b>				
	Aalapot 161	Gonggabu 167	Khadka Bhadrakali 173	Seuchatar 179	
	Baluwa 162	Gothatar 168	Mahadevathan 174	Sitapaila 180	
	Chalnakhel 163	Ichang Narayan 169	Manmaiju 175	Thankot 181	
	Daanchhi 164	Jorpati 170	Mulpani 176		
	Dhapasi 165	Kapan 171	Naikap Purano Bhanjyang 177		
	Gokarneswor 166	Kathmandu Metropolitan City 172	Sangla 178		
	<b>Lalitpur</b>				
	Lalitpur Sub-metropolitan City 182				
	<b>Makawanpur</b>				
	Agara 183	Daman 189	Hurnamadi 195	Padam Pokhari 201	
	Ambhanjyang 184	Dhiyal 190	Kalikatar 196	Raigaun 202	
	Basamadi 185	Faparbari 191	Khairang 197	Raksirang 203	
	Bharta Pundyadevi 186	Gogane 192	Makwanpurg adhi 198	Shikharpur 204	
	Chitlang 187	Handikhola 193	Manahari 199	Shreepur Chhatiwani 205	
	Churiyamai 188	Hatiya 194	Namtar 200	Thingan 206	
	<b>Morang</b>				
	Babiya Birta 207	Govindapur 212	Letang 217	Sisawanijahada 222	
	Baradanga 208	Hoklabari 213	Majhare 218	Takuwa 223	
	Belbari 209	Itahara 214	Mrigauliya 219	Thalaha 224	
	Dadarbairiya 210	Kadmaha 215	Rajghat 220	Warangi 225	
	Dangraha 211	Kerabari 216	Sanischare 221		
	<b>Nawalparasi</b>				
	Amraut 226	Gaidakot 230	Mukundapur 234	Ruchang 238	
	Bhujahawa 227	Harpur 231	Pakalihawa 235	Shivmandir 239	
	Deurali 228	Kawaswoti 232	Pithauli 236	Sunwal 240	
	Dibyapuri 229	Mainaghat 233	Rakachuli 237	Tilakpur 241	
	<b>Pyuthan</b>				
	Badikot 242	Damri 245	Kochiwang 248	Pythan Khalanga 251	
	Belwas 243	Dungegadi 246	Maranthana 249	Swargadwarikhal 252	
	Bijubar 244	Jumrikanda 247	Okharkot 250	Tusara 253	
	<b>Rupandehi</b>				
	Asuraina 254	Ekala 259	Masina 264	Siddharthanagar Municipality 269	

Q. #	Question				Codes				Go Q
	Bhagawanpur	255	Hati Bangai	260	Parroha	265	Silautiya	270	
	Butwal Municipality	256	Karahiya	261	Rayapur	266	Thumhawa Piparhawa	271	
	Chhotaki Ramnagar	257	Khadawa Bangai	262	Sadi	267			
	Devdaha	258	Majhagawa	263	Semlar	268			
<b>Sankhuwasaba</b>									
	Khandbari Municipality	272							
<b>Sindhupalchok</b>									
	Bansbari	273	Fulpingdanda	280	Langarche	287	Sikharpur	294	
	Barhabise	274	Gati	281	Mahankal	288	Sipapokhare	295	
	Batase	275	Gumba	282	Mankha	289	Tatopani	296	
	Bhotasipa	276	Helambu	283	Melamchi	290	Tekanpur	297	
	Bhotenamlang	277	Irkhu	284	Palchok	291	Thangpalkot	298	
	Chokati	278	Jyamire	285	Piskar	292	Thulosirubari	299	
	Dubachour	279	Kiul	286	Sangachok	293	Yamunadanda	300	
<b>Sunsari</b>									
	Amahibelaha	301	Dewanganj	306	Khanar	311	Purbakushaha	316	
	Bakalauri	302	Dumraha	307	Madhuwan	312	Ramnagar Bhutaha	317	
	Bhadgaun Sinawari	303	Ghuskee	308	Mahendranagar	313	Singiya	318	
	Bharaul	304	Hansaposa	309	Pakali	314	Sripurjabdi	319	
	Bishnupaduka	305	Jalpur	310	Panchakanya	315			
<b>Surkhet</b>									
	Bidyapur	320	Guthu	323	Lekhparajul	326	Sahare	329	
	Chhinchu	321	Kaprichaur	324	Matela	327	Taranga	330	
	Ghat Gaun	322	Latikoili	325	Rajena	328	Uttarganga	331	
<b>OTHER (write in)</b>									
S5	Serial number (1-4000)				Write in household number: _____				
	<b>WRITE IN.</b>								
S6	Sex of respondent				Male .....1 Female .....2				
	<b>CIRCLE CORRECT RESPONSE</b>								

Now begin the interview with the selected person.

### Section 1: Governance Issues in Nepal

**READ OUT:** Now we will begin the interview. In this first section I will ask you questions about current affair issues affecting you and other people in Nepal.

Q. #	Question	Codes			Go Q
G1.1	In your opinion, what are the main issues affecting people in Nepal, at a national level, at present?  <b>DO NOT READ OUT. MULTIPLE CODE ALLOWED</b>  <b>PROBE ONCE:</b> Any other issues?				
G2.1	And now thinking about issues affecting people where you currently live, what are the main issues of local importance, at present?  <b>DO NOT READ OUT. MULTIPLE CODE ALLOWED</b>  <b>PROBE ONCE:</b> Any other issues?				
G3.1	Of the issues you have just mentioned, both nationally and locally, which one is most important to you?  <b>READ OUT ISSUES MENTIONED AT G1 AND G2. SINGLE CODE ONLY.</b>  <b>IF CODE s (Fuel Crisis) PROBE:</b> Other than the current fuel crisis, what is the next most important issue for you?				
		<u>G1</u> Main issues - nationally (multiple code)	<u>G2</u> Main issues - locally (multiple code)	<u>G3</u> Most important (single code unless code s)	
a	Poverty	1	1	1	
b	Lack of peace and security	2	2	2	
c	Lack of personal security	3	3	3	
d	Political instability	4	4	4	
e	Corruption	5	5	5	
f	Poor government service delivery	6	6	6	
g	Unemployment	7	7	7	
h	Poor infrastructure (road, bridge, education institutions, hospitals and more)	8	8	8	
i	Lack of infrastructure	9	9	9	
j	Inflation/price hike	10	10	10	
k	Electricity power cuts/ load shedding	11	11	11	
l	Road safety/road accidents	12	12	12	
m	Federalism	13	13	13	
n	The new constitution	14	14	14	
o	Caste discrimination	15	15	15	
p	Lack of social security (old age allowance; single women allowance; disability allowance; health insurance, etc)	16	16	16	
q	Gender discrimination	17	17	17	
r	Trafficking of women	18	18	18	
s	Fuel crisis	19	19	19	



Q. #	Question	Codes					Go Q
	t Rebuilding after the earthquake	20	20	20			→G1/2
	u Government accountability after the earthquake	21	21	21			
	v Other (specify at <b>G1/2.2</b> ) _____	22	22	22			
	w Do not Know	88	88	88			
	x Refused	99	99	99			
G1.2	What other issue? (national issues)						
	<b>RECORD VERBATIM. MULTIPLE CODE ALLOWED</b>						
G2.2	What other issue? (local issues)						
	<b>RECORD VERBATIM. MULTIPLE CODE ALLOWED</b>						
G3.2	What other issue? (main issue)						
	<b>RECORD VERBATIM. SINGLE CODE ONLY.</b>						
G4	<b>PRESENT SHOWCARD NO 1.</b>						
	We are now going to talk about some issues which people like you have said are important in Nepal today.						
	Please say how much, if anything, do you feel you know about these issues?						
	<b>READ OUT ISSUE AND CODE RESPONSE. REPEAT FOR EACH ISSUE.</b>						
	Issues	A great deal	A fair amount	Not very much	Nothing at all	DK	Refused
	a The new constitution	4	3	2	1	88	99
	b The Government's response to the earthquake and the aftermath	4	3	2	1	88	99
	c Dalit issues	4	3	2	1	88	99
	d Gender issues	4	3	2	1	88	99
	e Employment	4	3	2	1	88	99
	f Migrant issues	4	3	2	1	88	99
	g Development issues	4	3	2	1	88	99
G5	<b>PRESENT SHOWCARD NO 1.</b>		A great deal.....4				
	How much, if anything, do you feel you know about political issues and current affairs generally?		A fair amount.....3				
			Not very much .....2				
			Nothing at all .....1				
			Do not know .....88				
			Refused .....99				
	<b>SINGLE CODE.</b>						
	Do you know a great deal, a fair amount, not very much or nothing at all?						
G6	<b>PRESENT SHOWCARD NO 2.</b>						

Q. #	Question	Codes					Go Q
	<p>a. Thinking about local and national issues that matter to you, when you get together with family members, would you say you discuss such issues frequently, occasionally or never?</p> <p><b>SINGLE CODE FOR EACH.</b></p> <p>b. And what about with friends?</p> <p>c. And what about with other people outside of your family and friends (informally)?</p> <p>d. And what about with other people outside of your family and friends (formally, i.e. at community meetings)?</p> <p>e. And how often, if ever, do you discuss such issues online?</p>						
		Frequently	Occasionally	Never	DK	Refused	
	a Family members	3	2	1	88	99	
	b Friends	3	2	1	88	99	
	c Other people outside of family and friends (informally)	3	2	1	88	99	
	d Other people outside of family and friends (formally, i.e. at community meetings)	3	2	1	88	99	
	e Online (e.g. Facebook, blog post, Viber, Skype).	3	2	1	88	99	
G7	<p><b>PRESENT SHOWCARD NO 2.</b></p> <p>How often, if ever, do you participate in community decision making with community members or leaders?</p> <p><b>SINGLE CODE.</b></p>	<p>Frequently.....3</p> <p>Occasionally .....2</p> <p>Never .....1</p> <p>Do not know .....88</p> <p>Refused .....99</p>					
G8	<p><b>PRESENT SHOWCARD NO 2.</b></p> <p>Continuing to think about local and national issues that matter to you, please tell me how often, if ever, you do any of the following.</p> <p><b>READ OUT CATEGORIES. SINGLE CODE FOR EACH.</b></p>						
		Frequently	Occasionally	Never	DK	Refused	
	a Express your views by contacting the media (such as TV, radio or newspapers, online newsportals), about an issue	3	2	1	88	99	
	b Express your views online and through social media (e.g. blogging, commenting, liking, chatting or sharing, facebook status, tweeting).	3	2	1	88	99	
	<p><b>NOTE:</b></p> <p><b>IF CODED 1, 88, 99 AT G8a AND G8b, SKIP TO G13</b></p>						

Q. #	Question	Codes	Go Q																																																						
	<p><b>IF CODED 1, 88 OR 99 AT G8a SKIP TO G11</b></p> <p><b>IF CODED 1, 88 OR 99 AT G8b ASK G9 &amp; G10 THEN SKIP TO G13</b></p> <p><b>IF CODED 2 OR 3 AT G8a ASK G9, G10 &amp; G12</b></p> <p><b>IF CODED 2 or 3 AT G8b, ASK G11 &amp; G12</b></p>																																																								
G9	<p>What kind of media have you contacted to raise an issue?</p> <p><b>READ OUT CATEGORIES.</b></p> <p><b>IF THE RESPONSE IS 'YES' IN G9 PLEASE ASK G10 'HOW DID YOU MAKE CONTACT'</b></p>																																																								
G10	<p>How did you make contact?</p> <p><b>READ OUT MODE OF CONTACT. MULTIPLE CODE ALLOWED.</b></p>																																																								
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d Online newsportals	1	2	1	2	3	4	5	6																																																	
G11	<p>What websites or social media have you used to comment about or share issues online?</p> <p><b>READ OUT EACH CATEGORY. MULTIPLE CODE ALLOWED.</b></p>																																																								
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e Other	1	2																																																							
G12.1	<p><b><u>ASK G12 IF CIRCLED 2 OR 3 AT EITHER G8a OR G8b</u></b></p> <p>What was the issue that you raised?</p> <p><b>DO NOT READ OUT. MULTIPLE CODES ALLOWED.</b></p> <p><b>PLEASE PROBE FOR INFORMATION ABOUT THE ISSUE THAT THEY RAISED IN THE MEDIA OR ONLINE.</b></p>																																																								

Q. #	Question	Codes					Go Q
	a Poverty	1					
	b Lack of peace and security in the country	2					
	c Lack of personal security	3					
	d Political instability	4					
	e National-level Corruption (national politicians, major companies etc.)	5					
	f Local-level Corruption (police, local politicians etc.)	6					
	g Poor government service delivery nationally	7					
	h Unemployment	8					
	i Poor infrastructure (road, bridge, education institutions, hospitals and more) nationally	9					
	j Lack of infrastructure nationally	10					
	k Inflation/price hike	11					
	l Electricity power cuts/ load shedding	12					
	m Road safety/road accidents	13					
	n Federalism	14					
	o The new constitution	15					
	p Caste discrimination	16					
	q Lack of social security (old age allowance; single women allowance; disability allowance; health insurance, etc)	17					
	r Gender discrimination	18					
	s Trafficking of women	19					
	t Fuel crisis	20					
	u Rebuilding after the earthquake nationally	21					
	v Government accountability after the earthquake	22					
	w Other (specify at <b>G12.2</b> )_____	23					→G12.
	x Do not Know	88					
	y Refused	99					
G12.2	What other issues?						
	<b>RECORD VERBATIM.</b>						
G13	<b>PRESENT SHOWCARD NO 3.</b>						
	I'm going to list a number of ways in which people can take action. Please tell me whether you have done any of these things in the past year?						
	<b>READ OUT EACH ACTION.</b>						
	<b>IF RESPONSE IS 'HAVE DONE' PLEASE PROBE:</b> Have you done this several times or just once?						
		Have done		Not done	DK	Refused	
		Several times	Once				
	a Participated in an organised effort to solve a neighbourhood or community	3	2	1	88	99	

Q. #	Question	Codes					Go Q
	problem						
	b Attended a local level meeting such as ward, VDC, Municipality or DDC or with other government officials	3	2	1	88	99	
	c Contacted a local leader or official who works for a government agency	3	2	1	88	99	
	d Contacted a national elected official	3	2	1	88	99	
	e Taken part in a protest, march, or demonstration on some national or local issue	3	2	1	88	99	
	f Contacted a local traditional leader (Dhami, Jhakri, Mukhiya, Jimwal, etc) about an issue	3	2	1	88	99	
	g Protesting by stopping all the work (e.g. pen down)	3	2	1	88	99	
	h Attended a public hearing / meeting in your local community	3	2	1	88	99	
G14	<p><b>PRESENT SHOWCARD NO 4.</b></p> <p>Please say if you agree or disagree with the following statements.</p> <p><b>READ OUT STATEMENTS. SINGLE CODE ONLY.</b></p>						
		Strongly agree	Agree	Disagree	Strongly disagree	DK	Refused
	a When people get together to demand change, the leaders in government listen	4	3	2	1	88	99
	b People like me do not have any say about what the government does	4	3	2	1	88	99
	c The national (central) government in Nepal acts on the needs of ordinary people	4	3	2	1	88	99
G15.1	<p>If a general election were held in the near future, how likely would you be to vote?</p> <p><b>READ OUT ANSWER OPTIONS. SINGLE CODE ONLY.</b></p> <p><b>ON PROVIDING A LIKELY OR UNLIKELY RESPONSE, FOLLOW UP WITH:</b> Would you say you are very (likely/unlikely) or just somewhat (likely/unlikely)?</p>	<p>Very likely ..... 4</p> <p>Somewhat likely..... 3</p> <p>Somewhat unlikely ..... 2</p> <p>Very unlikely ..... 1</p> <p>Do not know ..... 88</p> <p>Refused ..... 99</p>					<p>→G15.2</p> <p>→G15.2</p>
G15.2	What is the main reason why you would not	Not old enough ..... 1					

Q. #	Question	Codes	Go Q
	<p>vote in a general election?</p> <p><b>DO NOT READ OUT. SINGLE CODE ONLY.</b></p>	<p>Not registered to vote ..... 2</p> <p>Do not have an ID / voters card..... 3</p> <p>Do not see the point..... 4</p> <p>No interest in politics..... 5</p> <p>Do not trust the system..... 6</p> <p>Do not trust politicians ..... 7</p> <p>Fear of electoral violence ..... 8</p> <p>Too busy/at work/at study ..... 9</p> <p>I cannot read..... 10</p> <p>I do not think I could vote..... 11</p> <p>Do not know how to vote ..... 12</p> <p>Do not know where to vote..... 13</p> <p>Too complicated / difficult ..... 14</p> <p>Do not know who to vote for ..... 15</p> <p>Politics has no relevance to me ..... 16</p> <p>Other (<b>specify at G15.3</b>) ..... 17</p> <p>Do not know ..... 88</p> <p>Refused ..... 99</p>	→G15.
G15.3	<p>Other reason for not intending to vote.</p> <p><b>RECORD VERBATIM.</b></p>		
G15.4	<p>If a provincial or local election were held in the near future, how likely would you be to vote?</p> <p><b>READ OUT ANSWER OPTIONS. SINGLE CODE ONLY.</b></p> <p><b>ON PROVIDING A LIKELY OR UNLIKELY RESPONSE, FOLLOW UP WITH:</b> Would you say you are very (likely/unlikely) or just somewhat (likely/unlikely)?</p>	<p>Very likely ..... 4</p> <p>Somewhat likely..... 3</p> <p>Somewhat unlikely ..... 2</p> <p>Very unlikely ..... 1</p> <p>Do not know ..... 88</p> <p>Refused ..... 99</p>	→G15. 5 →G15. 5
G15.5	<p>What is the main reason why you would not vote in a provincial or local election?</p> <p><b>DO NOT READ OUT. SINGLE CODE ONLY.</b></p>	<p>Not old enough ..... 1</p> <p>Not registered to vote ..... 2</p> <p>Do not have an ID / voters card..... 3</p> <p>Do not see the point..... 4</p> <p>No interest in politics..... 5</p> <p>Do not trust the system..... 6</p> <p>Do not trust politicians ..... 7</p> <p>Fear of electoral violence ..... 8</p> <p>Too busy/at work/at study ..... 9</p> <p>I cannot read..... 10</p> <p>I do not think I could vote..... 11</p> <p>Do not know how to vote ..... 12</p> <p>Do not know where to vote..... 13</p> <p>Too complicated / difficult ..... 14</p>	

Q. #	Question	Codes	Go Q
		Do not know who to vote for ..... 15 Politics has no relevance to me ..... 16 Other ( <b>specify at G15.6</b> ) ..... 17 Do not know ..... 88 Refused ..... 99	→G15.
G15.6	Other reason for not intending to vote.  <b>RECORD VERBATIM.</b>		
G16.1	What are your main sources of information when deciding which candidate or party to vote for in an election?  <b>DO NOT READ OUT. MULTIPLE CODES ALLOWED.</b>		
G16.2	Of the sources you have just mentioned, which one is most important to you?  <b>READ OUT SOURCES MENTIONED AT G16.1. SINGLE CODE ONLY.</b>		
		<u>G16.1</u> Main sources (multiple code)	<u>G16.2</u> Most important (single code)
	Friends	1	1
	Family members	2	2
	People in my local neighbourhood	3	3
	Local influencers/ neighbourhood elders	4	4
	People I work with	5	5
	Government officials	6	6
	Religious leaders(e.g. Pujari, Lama, Imam, Priest)	7	7
	NGOs/NGO workers	8	8
	Teachers	9	9
	Television	10	10
	Radio	11	11
	Newspaper/magazine	12	12
	Internet (e.g. social media sites e.g. Facebook, Twitter, Viber, Whatsapp)	13	13
	Mobile phone (e.g. news service)	14	14
	Posters	15	15
	Social workers	16	16
	Election campaigners	17	17
	Other ( <b>specify at G16.3</b> )	18	18
	I will not vote so I don't need this information	19	19
	I do not talk to anyone or get any information on these issues	20	20
	Do not know	88	88
	Refused	99	99
G16.3	Other source of information? (main sources)  <b>RECORD VERBATIM. MULTIPLE CODES ALLOWED.</b>		→G16. 3/G16. 4

Q. #	Question	Codes	Go Q																												
G16.4	Other source of information? (most important) <b>RECORD VERBATIM. SINGLE CODE ONLY.</b>																														
G17	To what extent does information and debate in the media influence your decision on who to vote for? <del>DO NOT</del> <b>READ OUT. SINGLE CODE ONLY.</b>	A lot ..... 4 A bit ..... 3 Not very much ..... 2 Not at all ..... 1 I will not vote so I don't need this information..... 77 Do not know ..... 88 Refused ..... 99																													
G18	<p><b>PRESENT SHOWCARD NO 4.</b></p> <p><b><u>READ THE FOLLOWING INFORMATION TO RESPONDENT</u></b></p> <p><b>We are interested in people's views on how the government can be held to account in Nepal. Holding to account means that the government is held responsible for their actions and provides a public explanation for what they do.</b></p> <p>Please say whether you agree or disagree with the following:</p> <p><b>SINGLE CODE ONLY.</b></p>																														
		<table border="1"> <thead> <tr> <th></th> <th>Strongly agree</th> <th>Agree</th> <th>Disagree</th> <th>Strongly disagree</th> <th>DK</th> <th>Refused</th> </tr> </thead> <tbody> <tr> <td>a People like me are entitled to question Government officials about their decisions and actions</td> <td>4</td> <td>3</td> <td>2</td> <td>1</td> <td>88</td> <td>99</td> </tr> <tr> <td>b There are no ways for people like me to question Government officials on their decisions and actions</td> <td>4</td> <td>3</td> <td>2</td> <td>1</td> <td>88</td> <td>99</td> </tr> <tr> <td>c I am satisfied with the justification that Government officials currently give of their decisions and actions</td> <td>4</td> <td>3</td> <td>2</td> <td>1</td> <td>88</td> <td>99</td> </tr> </tbody> </table>		Strongly agree	Agree	Disagree	Strongly disagree	DK	Refused	a People like me are entitled to question Government officials about their decisions and actions	4	3	2	1	88	99	b There are no ways for people like me to question Government officials on their decisions and actions	4	3	2	1	88	99	c I am satisfied with the justification that Government officials currently give of their decisions and actions	4	3	2	1	88	99	
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c I am satisfied with the justification that Government officials currently give of their decisions and actions	4	3	2	1	88	99																									
G19	<p><b>PRESENT SHOWCARD NO 4.</b></p> <p>Do you agree or disagree that the following are playing an important role in holding government to account in Nepal?</p> <p><b>READ OUT EACH INSTITUTION. SINGLE CODE ONLY.</b></p> <p><b>ON PROVIDING AN AGREE OR DISAGREE RESPONSE, FOLLOW UP WITH:</b> Would you say you [agree/disagree] a lot, or just a normal amount?</p>																														
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	Strongly agree	Agree	Disagree	Strongly disagree	DK	Refused																									



Q. #	Question	Codes						Go Q
					ee			
	A Opposition parties	4	3	2	1	88	99	
	B Religious institutions	4	3	2	1	88	99	
	C The judicial system/courts	4	3	2	1	88	99	
	D Civil society and community-based organizations	4	3	2	1	88	99	
	E Village elders / local chiefs	4	3	2	1	88	99	
	F Media (e.g. radio, TV, magazine and internet)	4	3	2	1	88	99	
	G Holding elections	4	3	2	1	88	99	
	H The constitution	4	3	2	1	88	99	
	I Indigenous rights groups	4	3	2	1	88	99	
	J Ordinary citizens	4	3	2	1	88	99	
G20	<p><b>PRESENT SHOWCARD NO 5.</b></p> <p>In your opinion, in Nepal how free are people like you to do the following?</p> <p><b>READ OUT EACH STATEMENT. SINGLE CODE ONLY.</b></p> <p>Are they very free, somewhat free, not very free or not free at all?</p>							
		Very free	Some what free	Not very free	Not free at all	DK	Refused	
	A To say what they think	4	3	2	1	88	99	
	B To join any group that they want	4	3	2	1	88	99	
	C To talk negatively about the government in public	4	3	2	1	88	99	
	D To choose who to vote for without feeling pressured	4	3	2	1	88	99	
G21	Do you consider yourself to be active in any groups or associations, such as by attending meetings or volunteering your time in other ways?	Active .....1 Not active .....2 Do not know .....88 Refused.....99						→ G23 → G23 → G23
	<b>DO NOT READ OUT. SINGLE CODE ONLY.</b>							
G22.1	What are the groups in which you are active?	Farmers'/fishermen's group .....1 NGO .....2 Cooperative .....3 Religious group .....4 Traders' association/ business group .....5 Cultural association .....6 Political group .....7 Professional association .....8 Youth group .....9 Trade union .....10						
	<b>DO NOT READ OUT GROUPS. MULTIPLE CODE ALLOWED.</b>							

Q. #	Question	Codes	Go Q																												
		Women's group.....11 Credit/finance group.....12 Parent group .....13 Water/waste group.....14 School committee .....15 Neighbourhood/village association (Tole Sudhar Samiti) .....16 Health committee .....17 Sports group.....18 Civic society group.....19 Mother's group .....20 Forest users' group.....21 Indigenous rights groups.....22 Other (specify in <b>G24.2</b> ) .....23 Do not know .....88 Refused.....99	→G22.																												
G22.2	Other groups in which you are active?  <b>RECORD VERBATIM.</b>																														
G23	How interested are you in news about political issues and current affairs?  Are you very interested, somewhat interested, not very interested, not at all interested?  <b>SINGLE CODE ONLY.</b>	Very interested.....4 Somewhat interested.....3 Not very interested .....2 Not at all interested .....1 Do not know .....88 Refused.....99																													
G24	<b>PRESENT SHOWCARD NO 4.</b>  Next I will ask you about your opinions on problems which may arise in society.  Please tell me how much you agree or disagree with the following statements?  <b>READ OUT EACH STATEMENT. SINGLE CODE FOR EACH.</b>																														
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a	4	3	2	1	88	99																									
b	4	3	2	1	88	99																									
c	4	3	2	1	88	99																									
	a	Sometimes violence is the best way to solve a problem or a dispute																													
	b	There is always an alternative to violence when solving problems																													
	c	Sometimes there is no point in talking because force is the only																													

Q. #	Question	Codes						Go Q
	effective strategy							
d	It's always better to discuss things calmly before resorting to violence	4	3	2	1	88	99	
e	No matter how severe the problem, it can be solved through dialogue	4	3	2	1	88	99	
f	People of different ethnicities, religion or social class would get along better if they made more of an effort to understand each other	4	3	2	1	88	99	
g	Even if people are from different ethnicities, religious or social groups they have more in common than they think	4	3	2	1	88	99	
h	In a peaceful community it is necessary for different ethnic, religious or social groups to respect each other	4	3	2	1	88	99	
i	Some differences between ethnic, religious or social groups are just too difficult to overcome	4	3	2	1	88	99	

## Section 2: Media consumption in Nepal

Now I would like to ask some questions about media.

Q. #	Question	Codes	Go Q																																			
MC1.1	<p>What are your main sources of information for political issues and current affairs?</p> <p><b>DO NOT READ OUT. MULTIPLE CODE ALLOWED.</b></p> <p><b>PROBE:</b> Have you any other sources of information?</p>	<p>Friends ..... 1</p> <p>Family member ..... 2</p> <p>People in my local neighbourhood..... 3</p> <p>Local influencers/ neighbourhood elders 4</p> <p>People I work with ..... 5</p> <p>Provincial/Local Government officials..... 6</p> <p>National Government officials..... 7</p> <p>Religious leaders (e.g. Pujari, Lama, Imam, Priest)..... 8</p> <p>NGOs..... 9</p> <p>Teachers..... 10</p> <p>Experts ..... 11</p> <p>Television ..... 12</p> <p>Radio ..... 13</p> <p>Magazine/ Newspaper..... 14</p> <p>Internet (e.g. social media sites) ..... 15</p> <p>Mobile phone (e.g. news service)..... 16</p> <p>Police ..... 17</p> <p>Posters ..... 18</p> <p>Social workers..... 19</p> <p>Election campaigners..... 20</p> <p>Other (<b>specify at MC1.2</b>) ..... 21</p> <p>I do not talk to anyone or get any information on these issues ..... 22</p> <p>Do not know ..... 88</p> <p>Refused ..... 99</p>	→MC1.																																			
MC1.2	<p>Other source of information</p> <p><b>RECORD VERBATIM.</b></p>																																					
MC2	<p><b>PRESENT SHOWCARD NO 6.</b></p> <p>How much do you trust these sources for information on political issues and current affairs? Do you trust them a lot, a bit, not very much or not at all?</p> <p><b>READ OUT EACH SOURCE.SINGLE CODE ONLY FOR EACH SOURCE.</b></p>																																					
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Q. #	Question	Codes								Go Q
	Imam, Priest, etc)									
e	Television	4	3	2	1	88	99			
f	Radio	4	3	2	1	88	99			
g	Newspaper/magazine	4	3	2	1	88	99			
h	Internet (e.g. news websites, social media sites such as Facebook, Twitter, Viber, Whatsapp)	4	3	2	1	88	99			
i	The military	4	3	2	1	88	99			
j	Journalists	4	3	2	1	88	99			
MC3	Which of the following items can you access or use in your house?  <b>READ OUT EACH ITEM. SINGLE CODE ONLY FOR EACH ITEM.</b>  <b>FOR ANY NOT ACCESSED IN HOUSE (CODE 2), ASK MC4.</b>									
MC4	Can you access this in any other place?  <b>READ OUT ITEM. SINGLE CODE ONLY.</b>									
		<u>MC3</u> In my house				<u>MC4</u> In other place				
		Yes	No	DK	Refused	Yes	No	DK	Refused	
a	Cable TV	1	2	88	99	1	2	88	99	
b	Radio (set or on mobile phone)	1	2	88	99	1	2	88	99	
c	Mobile Phone / Cell	1	2	88	99	1	2	88	99	
d	Landline Phone / Fixed	1	2	88	99	1	2	88	99	
e	Internet (e.g. social media sites e.g. Facebook, Twitter, Viber, Whatsapp)	1	2	88	99	1	2	88	99	
f	Newspaper/magazine	1	2	88	99	1	2	88	99	
MC5	<b>PRESENT SHOWCARD NO 7.</b>  When is the last time you accessed the following?  <b>READ OUT MEDIA TYPES. SINGLE CODE FOR EACH.</b>									
	Media type	Today or yesterday	Not yesterday but within last 7 days	More than a week ago but in this month	Longer than a month ago but within the last 3 months	Longer than 3 months ago but within the last 12 months	Longer than 12 months ago	Never	DK	Refused
a	TV	1	2	3	4	5	6	7	88	99
b	Radio	1	2	3	4	5	6	7	88	99
c	Internet (e.g. social media	1	2	3	4	5	6	7	88	99

Q. #	Question					Codes					Go Q
	sites e.g. Facebook, Twitter, Viber, Whatsapp)										
d	Mobile Phone	1	2	3	4	5	6	7	88	99	
e	Newspaper	1	2	3	4	5	6	7	88	99	
f	Magazine	1	2	3	4	5	6	7	88	99	
<b>(Note: For any code 1-5 at MC5, ASK MC6.1)</b>											
MC6.1	<b>PRESENT SHOWCARD NO 8.</b>										
	And how frequently do you access the following?										
	<b>READ OUT MEDIA TYPES. READ OUT RESPONSES. SINGLE CODE FOR EACH.</b>										
	Media type	At least once a day	At least once every 2-3 days	At least once a week, but less than once every 3 days	At least once a month, but less than once a week.	Less than once a month but in last year	Less than once a year	Never	DK	Refused	
a	TV	1	2	3	4	5	6	7	88	99	
b	Radio	1	2	3	4	5	6	7	88	99	
c	Internet (e.g. social media sites e.g. Facebook, Twitter, Viber, Whatsapp)	1	2	3	4	5	6	7	88	99	
d	Mobile Phone	1	2	3	4	5	6	7	88	99	
e	Newspaper	1	2	3	4	5	6	7	88	99	
f	Magazine	1	2	3	4	5	6	7	88	99	
MC6.2	<b>NOTE: FOR ANY CODE 1-5 AT MC6.1a (TV), ASK MC6.2, OTHERWISE SKIP TO MC8.1.</b>						Yes .....				→MC6.
	Now I'd like to ask you some questions about some specific TV channels.						No .....				→MC7
	Have you ever watched BBC World Service or seen any programs made by BBC World Service?						Do not know .....				→MC7
	<b>READ OUT CHANNEL NAME. SINGLE CODE ONLY.</b>						Refused.....				→MC7
MC6.3	<b>PRESENT SHOWCARD NO 7.</b>										
	When is the last time you watched BBC World Service or any programs made by BBC World Service?										

Q. #	Question					Codes					Go Q
	<b>SINGLE CODE ONLY.</b>										
	Channel name	Today or yesterday	Not yesterday but within last 7 days	More than a week ago but in this month	Longer than a month ago but within the last 3 months	Longer than 3 months ago but within the last 12 months	Longer than 12 months ago	Never	DK	Refused	
	a BBC World Service	1	2	3	4	5	6	7	88	99	
MC7.1	What are the top 3 TV channels you watch the most often?  <b>DO NOT READ OUT. CODE A MAXIMUM OF THREE TV STATIONS.</b>					ABC TV.....1 Appan TV.....2 Araniko TV.....3 Arena TV.....4 Avass TV.....5 Avenues TV.....6 E-24 TV.....7 Gandaki TV.....8 Himalaya TV.....9 Himshikhar TV.....10 Image Channel.....11 Kaligandaki TV.....12 Kantipur Gold.....13 Kantipur TV.....14 Makalu TV.....15 Mountain TV.....16 Nepal TV (NTV).....17 News 24.....18 NTV News.....19 NTV PLUS.....20 Sagarmatha TV.....21 Terai TV.....22 TV Filmy.....23 TV Today.....24 TV Trishuli.....25 Other (specify in <b>MC7.2</b> ) .....26 Don't know.....88 Refused.....99					→MC7.2
MC7.2	Other TV channels.  <b>RECORD VERBATIM.</b>										
MC8.1	<b>NOTE: FOR ANY CODE 1-5 AT MC6.1b (RADIO), ASK MC8.1, OTHERWISE SKIP TO MD1.</b>  Now I'd like to ask you some questions about some specific radio stations.  Have you ever listened to any programs or news bulletins made by the BBC? (NB. This could be a program made by the BBC which is broadcast on a different station)  <b>READ OUT. SINGLE CODE ONLY.</b>										

Q. #	Question	Codes	Go Q																																															
	<b>IF THE RESPONSE IS 'YES' IN MC8.1 PLEASE ASK MC8.2 'WHEN WAS THE LAST TIME YOU LISTENED...'</b>																																																	
MC8.2	<b>PRESENT SHOWCARD NO 7.</b>  When was the last time you listened to any programs or news bulletins by...?  <b>READ OUT STATION NAME. SINGLE CODE ONLY.</b>																																																	
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MC8.3	<b>NOTE: IF RESPONDENT HAS LISTENED TO BBC IN NEPALI IN THE LAST 7 DAYS (CODE 1 OR 2 IN MC8.2a), CONTINUE. OTHERWISE, SKIP TO MC8.4.</b>  In which of these ways did you listen to BBC Radio in Nepali in the last 7 days?  <b>READ OUT. SINGLE CODE ONLY.</b>																																																	
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MC8.4	<b>NOTE: IF RESPONDENT HAS LISTENED TO BBC IN ENGLISH IN THE LAST 7 DAYS (CODE 1 OR 2 IN MC8.2b), CONTINUE. OTHERWISE, SKIP TO MC9.1</b>  In which of these ways did you listen to BBC Radio in English in the last 7 days?  <b>READ OUT. SINGLE CODE ONLY.</b>																																																	
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Q. #	Question	Codes						Go Q
	satellite TV system							
MC9.1	<p>What are the top 3 radio stations you listen to most often?</p> <p><b>DO NOT READ OUT. CODE A MAXIMUM OF THREE RADIO STATIONS.</b></p>	BBC Nepali.....1 Bheri FM, Banke. ....2 Bihani FM, Kathmandu. ....3 Daunne FM, Nawalparasi. ....4 Dinesh FM, Kailali.....5 Ilam FM, Ilam.....6 Kalika FM, Chitwan.....7 Kanchanjugha FM, Jhapa. ....8 Kantipur Radio.....9 Kapurkot FM, Salyan. ....10 NAP.....11 Pathibhara FM, Jhapa.....12 Phulbari FM, Kailali.....13 Radio Bandipur, Bandipur.....14 Radio Birgunj FM, Parsa.....15 Radio Damauli, Tanahun.....16 Radio Dhading, Dhading.....17 Radio Gorkha, Gorkha.....18 Radio Highway, Dang.....19 Radio Nepal Bani, Ilam.....20 Radio Nepal.....21 Radio Nuwakot, Nuwakot.....22 Radio Tamor, Taplejung.....23 Radio Tanahu, Tanahu.....24 Ruru FM, Palpa.....25 Simara FM, Bara .....26 Taplejung FM, Taplejung. ....27 Other (specify at <b>MC9.2</b> ) .....28 Don't know.....88 Refused.....99						→MC9.2
MC9.2	<p>What other radio station?</p> <p><b>RECORD VERBATIM.</b></p>							
MD1	<p><b>PRESENT SHOWCARD NO 4.</b></p> <p>People like you have said the following things about the media (TV, radio, newspapers and the internet) in Nepal, do you agree?</p> <p><b>READ OUT STATEMENTS. SINGLE CODE ONLY.</b></p>							
		Strongly agree	Agree	Disagree	Strongly disagree	DK	Refused	
a	The media does a good job of covering <u>national</u> issues relevant to me.	4	3	2	1	88	99	
b	The media does a good job of covering <u>local</u> issues relevant to me.	4	3	2	1	88	99	
c	The media provides people like me with the opportunity to <u>question</u>	4	3	2	1	88	99	

Q. #	Question	Codes						Go Q
	government officials on issues of relevance to me.							
d	The media provides people like me with the opportunity to receive <u>answers and explanations</u> from government officials on their decisions and actions	4	3	2	1	88	99	
e	The media makes government officials <u>react</u> to the needs of ordinary citizens	4	3	2	1	88	99	

### Section 3: Exposure and Engagement questions

Now, I would like to talk about radio and TV programmes such as what kind of programmes do you listen and when and how often you listen to these programmes.

Q. #	Question	Codes					Go Q
QNX1	Are you aware of any discussion programmes on radio or TV about politics and current affairs in Nepal?  <b>DO NOT READ OUT. SINGLE CODE ONLY.</b>	Yes.....	1				→QNX3
		No .....	2				→QNX3
		Do not know.....	88				→QNX3
		Refused .....	99				→QNX3
QNX2	What programme(s) are you aware of?  <b>UNPROMPTED. DO NOT READ OUT. MULTIPLE CODE ALLOWED.</b>						
QNX3	Are you aware of the following programmes?  <b>READ OUT FIRST. PROMPT FOR SAJHA SAWAL THROUGH STILLS AND SHOW LOGOS FOR OTHERS. ONLY READ OUT/PROMPT FOR THOSE NOT ALREADY MENTIONED AT QNX2.</b>						
			<b>QNX2 Unprompted awareness</b>	<b>QNX3 Prompted awareness</b>	Not aware e/DK	Refused	
	a Sajha Sawal	1	1	2	99		
	b Nepal Chautari	1	1	2	99		
	c Hamro Nepal Ramro Nepal	1	1	2	99		
	d The Headline (Kantipur)	1	1	2	99		
	e Tough Talk	1	1	2	99		
	f Image Samband	1	1	2	99		
	g NTV Forum	1	1	2	99		
	h Fire Side	1	1	2	99		
	i Sarokar- Kantipur TV	1	1	2	99		
	j Sidha Prashna	1	1	2	99		
	k Real Face	1	1	2	99		
	l Sambad	1	1	2	99		
	m Samakon	1	1	2	99		
	n Other programme (specify in QNX2.1)	1					
QNX2.1	Other media.  <b>RECORD VERBATIM.</b>						
QEX1	Have you ever listened or watched any of the following radio or TV programmes?  <b>ONLY ASK OF THOSE PROGRAMMES THE RESPONDENT IS AWARE OF IN QNX2 AND QNX3.</b>  <b>READ OUT NAMES OF PROGRAMMES BUT NOT THE DESCRIPTIONS IN THE PARATHESIS. SINGLE CODE FOR EACH QUESTION QEX1A and QEX1B.</b>						
		<u>QEX1A</u>		<u>QEX1B</u>			

Q. #	Question	Codes								Go Q
		Listening to radio				Watching on TV				
		Yes	No	DK	Refused	Yes	No	DK	Refused	
a	Sajha Sawal	1	2	88	99	1	2	88	99	
b	Nepal Chautari (Radio-live talk show in transitional issues of Nepal)	1	2	88	99					
c	Hamro Nepal Ramro Nepal (Radio-Interactive radio show between grassroots and policy people )	1	2	88	99					
d	The Headliner Radio- (live interview show in current issues.)	1	2	88	99					
e	Tough Talk (TV- interview show)					1	2	88	99	
f	Image Samband (TV- interview show in different issues including politics)					1	2	88	99	
g	NTV Forum (TV-Talk program with audience in current issues)					1	2	88	99	
h	Fire Side (TV-interview show in current issues)					1	2	88	99	
i	Sarokar- (Kantipur TV)					1	2	88	99	
j	Sidha Prashna (Nepal TV)					1	2	88	99	
k	Real Face (TV-News 24)					1	2	88	99	
l	Sambad (Avenues TV)					1	2	88	99	
m	Samakon (TV)					1	2	88	99	
CHK1	<b>Check QEX1A and QEX1B and Circle below</b>									
	If circled 1 in QEX1A(a) (Radio).....1									→QEX2a
	If circled 1 in QEX1B(a) (TV).....2									→QEX2b
	If circled 1 in both QEX1A(a) and QEX1 B(a).....3									→QEX2a
	If <u>not circled</u> 1 in either QEX1A(a) nor QEX1B(a) .....4									→QLO1
QEX2a	When did you last listen to Sajha Sawal?				Within the last week ..... 1					
	<b>READ OUT. SINGLE CODE ONLY.</b>				Within the last month ..... 2					
					Within the last 3 months ..... 3					
					Within the last year..... 4					

Q. #	Question	Codes	Go Q
		Over a year ago ..... 5 I cannot remember the last time I listened to it..... 88 Refused ..... 99	
QEX3a	How often do you listen to Sajha Sawal?  <b>READ OUT. SINGLE CODE ONLY.</b>	Every week..... 1 At least twice a month ..... 2 At least once a month ..... 3 Less than once a month ..... 4 Do not know..... 88 Refused ..... 99	→QEX4a →QEX4a →QEX4a → QEX2b → QEX2b → QEX2b
QEX4a	For how long have you regularly listened to Sajha Sawal?  <b>READ OUT. SINGLE CODE ONLY.</b>	Six months or less ..... 1 A year to six months ..... 2 1 to 3 years..... 3 4 to 5 years..... 4 Over 5 years ..... 5 Do not know..... 88 Refused ..... 99	
QEX2b	When did you last watch Sajha Sawal?  <b>READ OUT. SINGLE CODE ONLY.</b>	Within the last week ..... 1 Within the last month ..... 2 Within the last 3 months ..... 3 Within the last year..... 4 Over a year ago ..... 5 I cannot remember the last time I watched it/I don't watch it ..... 88 Refused ..... 99	→QENEN1
QEX3b	How often do you watch Sajha Sawal?  <b>READ OUT. SINGLE CODE ONLY.</b>	Every week ..... 1 At least twice a month ..... 2 At least once a month ..... 3 Less than once a month ..... 4 Do not know..... 88 Refused ..... 99	→QEX4b →QEX4b →QEX4b →QENEN1 →QENEN1 →QENEN1
QEX4b	For how long have you regularly watched Sajha Sawal?  <b>READ OUT. SINGLE CODE ONLY.</b>	Six months or less ..... 1 A year to six months ..... 2 1 to 3 years..... 3 4 to 5 years..... 4 Over 5 years ..... 5 Do not know..... 88 Refused ..... 99	
QEX5a	When you watch Sajha Sawal, where do you watch it?  <b>READ OUT. MULTIPLE CODE ALLOWED.</b>	On TV..... 1 On the Sajha Sawal website..... 2 On YouTube..... 3 Other (specify) ..... 4 Do not know..... 88 Refused ..... 99	→QEX5b
QEX5b	Other way of watching.		

Q. #	Question	Codes	Go Q
	<b>RECORD VERBATIM.</b>		
	<b>ENGAGEMENT WITH MEDIA ACTION PROGRAMMES (SAJHA SAWAL)</b>		
QEN1	What is the name of the current presenter of Sajha Sawal?  <b>DO NOT READ OUT. SINGLE CODE ONLY.</b>	Bidya Chapagain (current presenter)..... 1 Narayan Shrestha (previous presenter) . 2 XXXX ..... 3 Do not know..... 88 Refused ..... 99	
QEN2a	Have you ever contacted Sajha Sawal?  <b>DO NOT READ OUT. SINGLE CODE ONLY.</b>	Yes ..... 1 No ..... 2 Do not know ..... 88 Refused ..... 99	→QEN2d →QEN2d →QEN2d
QEN2b	How did you contact the programme?  <b>READ OUT. MULTIPLE CODE ALLOWED.</b>	Posted comments on Sajha Sawal website .....1 Liked, shared or commented on the Sajha Sawal Facebook site .....2 Send Sajha Sawal an SMS.....3 Other (Specify) .....4 Do not know.....88 Refused .....99	→QEN2c
QEN2c	Other way of contacting the programme.  <b>RECORD VERBATIM.</b>		
QEN2d	Have you ever attended a recording of Sajha Sawal as an audience member?  <b>DO NOT READ OUT. SINGLE CODE ONLY.</b>	Yes ..... 1 No ..... 2 Refused ..... 99	
QEN3a	In general, how satisfied are you with the answers of panellists on Sajha Sawal?  Would you say you are very satisfied, somewhat satisfied, not very satisfied, or Not at all satisfied?  <b>READ OUT. SINGLE CODE ONLY.</b>	Very satisfied ..... 4 Somewhat satisfied ..... 3 Not very satisfied ..... 2 Not at all satisfied ..... 1 Do not know ..... 88 Refused ..... 99	
QEN4a	<b>PRESENT SHOWCARD NO 4.</b>  Please tell me how much you agree or disagree with the following statements about Sajha Sawal?  <b>READ OUT EACH STATEMENT. SINGLE CODE FOR EACH.</b>		
		Strongly agree   Agree   Disagree   Strongly disagree   DK   Refused	

Q. #	Question	Codes						Go Q	
	a The topics Sajha Sawal covers are relevant to my everyday life.	4	3	2	1	88	99		
	b Sajha Sawal brings the issues that matter to ordinary citizens to the attention of government officials	4	3	2	1	88	99		
	c I sometimes find it difficult to understand the discussions on Sajha Sawal	4	3	2	1	88	99		
	d Information from Sajha Sawal can be trusted	4	3	2	1	88	99		
QEN4b	What issues covered by Sajha Sawal do you find most interesting?  <b>DO NOT READ OUT. MULTIPLE CODE ALLOWED.</b>								
	a The new constitution							1	
	b Federalism							2	
	c The government's response to the earthquake							3	
	d The reconstruction process after the earthquake							4	
	e Dalit issues							5	
	f Gender issues							6	
	g Employment issues							7	
	h Migrant issues							8	
	i Development issues							9	
	j Remittances							10	
	k Blockade/Crisis in Terai							11	
	l The fuel crisis							12	
	m The black market							13	
	n Health/Medicine							14	
	o Education							15	
	p Corruption							16	
	q Other [Specify at QEN4c]							17	
	r Do not know							18	
	s Refused							19	
QEN4c	Other topic find most interesting?  <b>RECORD VERBATIM.</b>								
QEN5a	Have you discussed Sajha Sawal with anyone, in person, in a group or in writing (on an online forum such as facebook, twitter, whatsapp or a blog, or comments sent to a newspaper or magazine)?  <b>DO NOT READ OUT. SINGLE CODE ONLY.</b>	Yes..... 1 No..... 2 Do not know..... 88 Refused ..... 99						→LG1 →LG1 →LG1	
QEN5b	The last time you discussed Sajha Sawal with someone, what did you discuss?  <b>RECORD VERBATIM.</b>								
QEN6.1	With whom did you discuss it?	With spouse ..... 1 With friends ..... 2							

Q. #	Question	Codes	Go Q
	<b>DO NOT READ OUT. MULTIPLE CODE ALLOWED.</b>	With neighbours ..... 3 With in-laws (mother in law, father in law or brother or sister in law) ..... 4 With brothers/sisters ..... 5 With colleagues (at work) ..... 6 With community groups ..... 7 With local leaders, government officials ..... 8 In writing (newspaper, magazine) ..... 9 In writing (online forum such as facebook, twitter, whatsapp or a blog) ..... 10 Other (specify at QNEN6.2) ..... 11 Do not know ..... 88 Refused ..... 99	
QNEN6.2	Discuss with anyone else? <b>RECORD VERBATIM.</b>		
	<b>LOGFRAME QUESTIONS (LG)</b>		
LG1	<b>In Sajha Sawal the following issues have been discussed recently: The Constitution, the Earthquake response, the Dalit issue, Gender issues, Employment, Migrant issues, Development issues)</b>  How much has listening / watching to Sajha Sawal improved your understanding about these issues?  <b>DO NOT READ OUT. SINGLE CODE ONLY.</b>	A lot ..... 4 A bit ..... 3 Not very much ..... 2 Not at all ..... 1 Do not know ..... 88 Refused ..... 99	
LG2	Holding government to account means that the government is held responsible for their actions and provides a public explanation for what they do. Do you agree or disagree that Sajha Sawal plays a role in holding government to account?  Would you say you (agree/disagree) a lot, or just a normal amount?  <b>DO NOT READ OUT. SINGLE CODE ONLY.</b>	Strongly agree ..... 4 Agree ..... 3 Disagree ..... 2 Strongly disagree ..... 1 Do not know ..... 88 Refused ..... 99	
LG3.1	<b>PRESENT SHOWCARD NO 4.</b>  Please tell me how much you agree or disagree with the following statements about Sajha Sawal?  <b>READ OUT EACH STATEMENT. SINGLE CODE FOR EACH.</b>		
		Strongly agree   Agree   Disagree   Strongly disagree   DK   Refused	



Q. #	Question	Codes						Go Q
		e						
	a Sajha Sawal informs citizens about the decisions and actions of government	4	3	2	1	88	99	
	b Sajha Sawal provides an opportunity for people like me to question government about their decisions and actions	4	3	2	1	88	99	
	c I don't trust that actions will be taken by government officials as a result of commitments made on Sajha Sawal	4	3	2	1	88	99	
	d Sajha Sawal doesn't challenge government officials enough to give answers to audience questions	4	3	2	1	88	99	
	e Sajha Sawal exposes wrongdoing or failures of government officials	4	3	2	1	88	99	
	f Sajha Sawal makes government officials react to the needs of ordinary citizens	4	3	2	1	88	99	
	g Sajha Sawal plays a unique role compared to other discussion and debate programmes	4	3	2	1	88	99	
	h Sajha Sawal has played a role in making sure that the government is accountable in the post-earthquake context.	4	3	2	1	88	99	
LG3.2	<p>Sajha Sawal frequently leaves Kathmandu to record shows focusing on local issues and problems.</p> <p>When do you think Sajha Sawal is most successful at holding officials to account, when they are dealing with local issues or when it deals with national issues?</p> <p><b>DO NOT READ OUT. SINGLE CODE ONLY.</b></p>	Local issues .....1 National issues.....2 Do not know .....88 Refused .....99						
LG3.3	<p>Do you agree or disagree that Sajha Sawal provides an opportunities for marginalized communities to raise questions which are important to them?</p> <p>Would you say you (agree/disagree) a lot, or just a normal amount?</p> <p><b>DO NOT READ OUT. SINGLE CODE ONLY.</b></p>	Strongly agree.....4 Agree.....3 Disagree .....2 Strongly disagree .....1 Do not know .....88 Refused .....99						
LG3.4	<p>Do you agree or disagree that Sajha Sawal provides an opportunities for women to raise questions?</p> <p>Would you say you (agree/disagree) a lot, or just a normal amount?</p>	Strongly agree.....4 Agree.....3 Disagree .....2 Strongly disagree .....1 Do not know .....88 Refused .....99						

Q. #	Question	Codes						Go Q
	<b>DO NOT READ OUT. SINGLE CODE ONLY.</b>							
LG3.5	<p><b>PRESENT SHOWCARD NO 4.</b></p> <p>Thinking about if local elections are held in Nepal within the next couple of months, to what extent do you agree that Sajha Sawal can play a role in the following ways?</p> <p><b>READ OUT EACH STATEMENT. SINGLE CODE FOR EACH.</b></p>							
		Strongly agree	Agree	Disagree	Strongly disagree	DK	Refused	
	a Sajha Sawal can motivate people to take part in local election	4	3	2	1	88	99	
	b Sajha Sawal can inform people of candidates and their political agenda	4	3	2	1	88	99	
	c Sajha Sawal will not play a role in ensuring local elections are free and fair.	4	3	2	1	88	99	

#### Section 4: Local Discussion programmes

**INTERVIEWER: IF THE RESPONDENT LIVES IN Butwal/Rupendhi, Kailali, Chitwan, Dolakha, Dang OR Jhapa, ASK SECTION 4 WITH REGARDS TO THE LOCAL PROGRAMME RELEVANT IN THAT DISTRICT. IF THE RESPONDENT LIVES IN A DIFFERENT DISTRICT, SKIP TO QEQ1.**

**DISTRICT THE RESPONDENT LIVES IN (FILLED OUT BY INTERVIEWER)**

District	Associated programme	Interview taking place	Routing
Butwal/Rupendhi	Kachari	1	→QLO1
Kailali	Sajha Manch	2	→QLO1
Chitwan	Jana Bahas	3	→QLO1
Dolakha	Nagarik Bahas	4	→QLO1
Dang	Hamro Sarokar	5	→QLO1
Jhapa	Sajha Sarokar	6	→QLO1
OTHER		7	Skip to QEQ1

**ASK THE FOLLOWING QUESTIONS IN SECTION 4 WITH REFERENCE TO THE SPECIFIC PROGRAMME IN THE DISTRICT WHERE THE RESPONDENT IS FROM.**

**IF ASKING SECTION 4, READ OUT: Next I would like to ask you about programmes which focus on the local context in your region.**

Q. #	Question	Codes				Go Q
QLO1	Are you aware of any discussion programmes on radio or TV about politics and current affairs focus on your locality?  <b>DO NOT READ OUT. SINGLE CODE ONLY.</b>	Yes..... 1	No ..... 2	Do not know..... 88	Refused..... 99	→QLO3.1
QLO2.1	What programmes are you aware of?  <b>UNPROMPTED. CODE IN TABLE BELOW. DO NOT READ OUT. SINGLE CODE ONLY.</b>					
QLO3.1	Are you aware of the following programme?  <b>READ OUT ONLY THE ONE SHOW WHICH IS RELEVANT TO THE LOCAL AREA IN WHICH THE RESPONDENT LIVES.</b>  <b>ASK QLO4 to QLO10 IF RESPONDENT IS AWARE OF THE LOCAL PROGRAMME IN THEIR DISTRICT LISTED BELOW (CODE 1), OTHERWISE (IF CODES 2, 88, 99) SKIP TO SECTION 5: EQ1.</b>					
		<b>QLO2 Unprompted awareness</b>	<b>QLO3 Prompted awareness</b>	Not aware/DK	Refused	
a	ASK IN BUTWAL/RUPENDHI: Kachari (radio, Jagaran FM)	1	1	2	99	
b	ASK IN KAILALI: Sajha Manch (radio, Dinesh FM)	1	1	2	99	
c	ASK IN CHITWAN: Jana Bahas (radio, Synergy FM)	1	1	2	99	

Q. #	Question	Codes				Go Q
	d ASK IN DOLAKHA: Nagarik Bahas (radio, Kalinchowk FM)	1	1	2	99	
	e ASK IN DANG: Hamro Sarokar (radio, Prakriti FM)	1	1	2	99	
	f ASK IN JHAPA: Sajha Sarokar (TV, Himshikhar)	1	1	2	99	
	g Other (specify in QLO2.2)	1				
QLO2.2	Aware of other programme. <b>RECORD VERBATIM.</b>					
QLO4	<b>ASK IN ALL EXCEPT JHAPA</b>  Have you ever listened to [LOCAL PROGRAMME]?  <b>DO NOT READ OUT. SINGLE CODE ONLY.</b>	Yes ..... 1 No ..... 2 Do not know ..... 88 Refused..... 99				→ QLO5 → EQ1 → EQ1 → EQ1
QLO5	<b>ASK IN ALL EXCEPT JHAPA</b>  When did you last listen to [LOCAL PROGRAMME]?  <b>DO NOT READ OUT. SINGLE CODE ONLY.</b>	Within the last week ..... 1 Within the last month ..... 2 Within the last year ..... 3 Over a year ago ..... 4 I cannot remember the last time I listened to it ..... 88 Refused..... 99				
QLO6	<b>ASK IN ALL EXCEPT JHAPA</b>  How often do you listen [LOCAL PROGRAMME]?  <b>DO NOT READ OUT. SINGLE CODE ONLY.</b>	Every week ..... 1 At least twice a month ..... 2 At least once a month ..... 3 Less than once a month ..... 4 Do not know ..... 88 Refused..... 99				
QLO7	<b>ASK IN JHAPA ONLY</b>  Have you ever watched Sajha Sarokar?  <b>DO NOT READ OUT. SINGLE CODE ONLY.</b>	Yes ..... 1 No ..... 2 Do not know ..... 88 Refused..... 99				→ QLO8 → EQ1 → EQ1 → EQ1
QLO8	<b>ASK IN JHAPA ONLY</b>  When did you last watch Sajha Sarokar?  <b>DO NOT READ OUT. SINGLE CODE ONLY.</b>	Within the last week ..... 1 Within the last month ..... 2 Within the last year ..... 3 Over a year ago ..... 4 I cannot remember the last time I watched it ..... 88 Refused..... 99				
QLO9	<b>ASK IN JHAPA ONLY</b>  How often do you watch Sajha Sarokar?  <b>DO NOT READ OUT. SINGLE CODE ONLY.</b>	Every week ..... 1 At least twice a month ..... 2 At least once a month ..... 3 Less than once a month ..... 4 Do not know ..... 88 Refused..... 99				

Q. #	Question	Codes						Go Q
QLO10	<p><b>PRESENT SHOWCARD NO 4.</b></p> <p>Please tell me how much you agree or disagree with the following statements about [LOCAL PROGRAMME]?</p> <p><b>READ OUT EACH STATEMENT. SINGLE CODE FOR EACH.</b></p>							
		Strongly agree	Agree	Disagree	Strongly disagree	DK	Refused	
	a	4	3	2	1	88	99	
	b	4	3	2	1	88	99	
	c	4	3	2	1	88	99	
	d	4	3	2	1	88	99	
	e	4	3	2	1	88	99	
	f	4	3	2	1	88	99	
	g	4	3	2	1	88	99	

Section 5: The post-earthquake context and MiliJuli Nepali

**READ OUT:** Next I would like to ask you about the earthquake that struck Nepal on 25<sup>th</sup> April this year, and the role of the media since then.

Q. #	Question	Codes	Go Q																									
QMU1	Since the earthquake, are you aware of any programmes on radio or TV which helped people cope after the earthquake.  <b>DO NOT READ OUT. SINGLE CODE ONLY.</b>	Yes ..... 1 No ..... 2 Don't know ..... 88 Refused..... 99	→QMU3																									
QMU2.1	What programmes are you aware of?  <b>UNPROMPTED. DO NOT READ OUT. MULTIPLE CODE ALLOWED.</b>																											
QMU3	Are you aware of the following programmes?  <b>READ OUT EACH CATEGORY NOT ALREADY MENTIONED AT QMU2 SINGLE CODE PER ROW.</b>  <b>PLAY PROMPT FOR MiliJuli Nepali.</b>																											
		<table border="1"> <thead> <tr> <th></th> <th>QMU2 Unprompted awareness</th> <th>QMU3 Prompted awareness</th> <th>Not aware/D K</th> <th>Refused</th> </tr> </thead> <tbody> <tr> <td>a MiliJuli Nepali</td> <td>1</td> <td>1</td> <td>2</td> <td>99</td> </tr> <tr> <td>b Bhandai Sundai</td> <td>1</td> <td>1</td> <td>2</td> <td>99</td> </tr> <tr> <td>c Bhukamapa pachi ko Jivan rakchaya</td> <td>1</td> <td>1</td> <td>2</td> <td>99</td> </tr> <tr> <td>d Other (specify in QMU2.2)</td> <td>1</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>		QMU2 Unprompted awareness	QMU3 Prompted awareness	Not aware/D K	Refused	a MiliJuli Nepali	1	1	2	99	b Bhandai Sundai	1	1	2	99	c Bhukamapa pachi ko Jivan rakchaya	1	1	2	99	d Other (specify in QMU2.2)	1				
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d Other (specify in QMU2.2)	1																											
QMU2.2	What other programme?  <b>RECORD VERBATIM</b>																											
QMU4	Have you ever listened to MiliJuli Nepali?  <b>DO NOT READ OUT. SINGLE CODE ONLY.</b>	Yes ..... 1 No ..... 2 Do not know ..... 88 Refused..... 99	→ CHK2																									
QMU5	When did you last listen to MiliJuli Nepali?  <b>DO NOT READ OUT. SINGLE CODE ONLY.</b>	Today or yesterday..... 1 Within the last week ..... 2 Within the last month ..... 3 Within the last six months ..... 4 I cannot remember the last time I listened to it ..... 5 Refused..... 99																										
QMU6.1	How often do you listen to MiliJuli Nepali?  <b>DO NOT READ OUT. SINGLE CODE ONLY.</b>	Every day ..... 1 Several times a week..... 2 At least once a week ..... 3 At least once a month ..... 4 Less than once a month ..... 5	→ CHK2																									

Q. #	Question	Codes						Go Q
		Do not know ..... 88 Refused..... 99						
MU6.2	For how long have you regularly (at least once a month) listened to MiliJuli Nepali?  <b>DO NOT READ OUT. SINGLE CODE ONLY.</b>	One week or less ..... 1 One week to one month ..... 2 1 to 2 months ..... 3 2 to 4 months ..... 4 4 to 6 months ..... 5 Since the earthquake (more than 6 months) ..... 5 Do not know ..... 88 Refused..... 99						
QMU7.1	<b>PRESENT SHOWCARD NO 4.</b>  To what extent do you agree or disagree with the following statements?  <b>READ OUT EACH STATEMENT. SINGLE CODE FOR EACH.</b>							
		Strongly agree	Agree	Disagree	Strongly disagree	DK	Refused	
	a MiliJuli Nepali provided relevant information to me after the earthquake	4	3	2	1	88	99	
	b MiliJuli Nepali helped me learn about staying healthy after the earthquake	4	3	2	1	88	99	
	c MiliJuli Nepali helped me to learn how to access relief and aid.	4	3	2	1	88	99	
	d The information that MiliJuli Nepali provided was practical and easy to after the earthquake	4	3	2	1	88	99	
QMU7.2	How much did listening to MiliJuli Nepali improve your understanding about how to cope with the effects of the earthquake? <b>DO NOT READ OUT. SINGLE CODE ONLY.</b>	A lot..... 4 A bit..... 3 Not very much..... 2 Not at all..... 1 Do not know..... 88 Refused ..... 99						
QMU7.3	As a result of listening to MiliJuli Nepali, have you/your family taken any actions to deal with the effects of the earthquake? <b>DO NOT READ OUT. SINGLE CODE ONLY.</b>	Yes ..... 1 No ..... 2 Do not know ..... 88 Refused..... 99						→ CHK2
QMU7.4	What actions have you/your family taken?  <b>RECORD VERBATIM. OPEN END.</b>							

Q. #	Question	Codes	Go Q																																																																					
CHK2	<p><b>INTERVIEWER: ONLY ASK THE REMAINING QUESTIONS IN THIS SECTION TO THOSE LIVING IN A DISTRICT AFFECTED BY THE EARTHQUAKE.</b></p> <p><u>Is the interview taking place in...</u></p>	Dolakha..... 1 Kathmandu ..... 2 Lalitpur ..... 3 Sindhupalchok ..... 4 ANY OTHER DISTRICT..... 5	→QMU8 a →QMU8 a →QMU8 a →D1																																																																					
MU8a	<p>Thinking back to the immediate aftermath of the earthquake...</p> <p>What were the main sources of information available to you?</p> <p><b>DO NOT READ OUT.</b></p> <p><b>RECORD VERBATIM. OPEN END. MULTIPLE CODE ALLOWED.</b></p>																																																																							
MU9a	<p>Of these, which sources did you trust the most for information after the earthquake?</p> <p><b>READ OUT ANSWERS FROM MU8a or b.</b></p> <p><b>RECORD VERBATIM. OPEN END. SINGLE CODE ONLY</b></p>																																																																							
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Q. #	Question	Codes						Go Q
	w From another person – women’s leader/ activist	23					23	→MU8b
	x Other (specify at <b>MU8b</b> )	24					24	
	y Do not know	88					88	
	z Refused	99					99	
MU8b	What other source? (main source)  <b>RECORD VERBATIM. MULTIPLE CODE ALLOWED</b>							
MU9b	Which other do you trust the most?  <b>RECORD VERBATIM. SINGLE CODE ONLY</b>							
QME1	<b>PRESENT SHOWCARD NO 4.</b>  Now I would like you to think about all the media you listened to/watched in the aftermath of the earthquake, i.e. television, radio etc.  Please tell me whether you agree or disagree with the following statements about the role of the media after the earthquake  <b>READ OUT EACH STATEMENT. SINGLE CODE FOR EACH.</b>							
		Strongly agree	Agree	Disagree	Strongly disagree	DK	Refused	
	a The media was relevant to me or my problems after the earthquake.	4	3	2	1	88	99	
	b The media provided inconsistent and inaccurate information following the earthquake.	4	3	2	1	88	99	
	c The information I was getting from the media after the earthquake was not as useful as that from other sources.	4	3	2	1	88	99	
	d The media made government and officials more accountable after the earthquake.	4	3	2	1	88	99	
	e The media made the process of relief distribution and other services more transparent.	4	3	2	1	88	99	
	f The media helped the affected communities by providing information about how to stay healthy.	4	3	2	1	88	99	

## Section 6: Demographics

(CHECK AGE AND GENDER IS RECORDED IN SCREENER)

**READ OUT:** Now, I would like to ask some questions about you and your household.

Q. #	Question	Codes	Go Q		
D1	Which of these descriptions best describes your marital status?  <b>DO NOT READ OUT. SINGLE CODE ONLY.</b>	Single .....1 Married, living with spouse .....2 Married, not living with spouse .....3 Divorced/separated.....4 Widowed/widower .....5 Living with partner .....6 Marriage where the husband has more than one wife .....7 Other (specify).....8 Do not know .....88 Refused.....99			
D2.1	What is your religion?  <b>DO NOT READ OUT. SINGLE CODE ONLY.</b>	Hindu .....1 Muslim.....2 Christian .....3 Sikh .....4 Jain.....5 Buddhist .....6 Bahá'í.....7 No religion .....8 Kirant .....9 Other(specify).....10 Refused.....99	→D2.2		
D2.2	What other religion?  <b>RECORD VERBATIM.</b>				
D3	What is your main caste/ethnicity?  <b>ONLY ASK WHERE NOT SAME AS RELIGION.</b>  <b>DO NOT READ OUT. SINGLE CODE ONLY.</b>	Ethnic Group: _____			
	Chhetri 01	Brahman -Tarai 27	Jhagar/ Dhagar 53	Gaine 79	
	Brahmin 02	Baniya 28	Bantar 54	Jirel 80	
	Magar 03	Gharti/ Bhujel 29	Barae 55	Adibasi/Janajat 81	
	Tharu 04	Mallah 30	Kahar 56	Dura 82	
	Tamang 05	Kalwar 31	Gangai 57	Churaute 83	
	Newar 06	Kumal 32	Lodha 58	Badi 84	
	Muslim 07	Hajam/ Thakur 33	Rajbhar 59	Meche 85	
	Kami 08	Kanu 34	Thami 60	Lepcha 86	
	Yadav 09	Rajbansi 35	Dhimal 61	Halkhor 87	

Q. #	Question				Codes				Go Q	
	Rai	10	Sunuwar	36	Bhote	62	Punjabi/Sikh	88		
	Gurung	11	Sudhi	37	Bing/ Binda	63	Kisan	89		
	Damai/Dh oli	12	Lohar	38	Bhediye/Ga deri	64	Raji	90		
	Limbu	13	Tatma	39	Nurang	65	Byangsi	91		
	Thakuri	14	Khatwe	40	Yakkha	66	Hayu	92		
	Sarki	15	Dhobi	41	Darai	67	Koche	93		
	Teli	16	Majhi	42	Tajpuriya	68	Dhunia	94		
	Chamar/Ha rijan/ Ram	17	Nuniya	43	Thakali	69	Walung	95		
	Koiri	18	Kumhar	44	Chidimar	70	Jaine	96		
	Kurmi	19	Danuwar	45	Pahari	71	Munda	97		
	Sanyasi	20	Chepang(Praja)	46	Mali	72	Raute	98		
	Dhanuk	21	Haluwai	47	Bangali	73	Yehlmo	99		
	Musahar	22	Rajput	48	Chhantel	74	Kuswadiya/ Patharkatt	100		
	Dusadh/Pa swan/ Pasi	23	Kayastha	49	Dom	75	Kusunda	101		
	Sherpa	24	Badhae	50	Kamar	76	Unidentified Dalit	102		
	Sonar	25	Marwadi	51	Bote	77	Unidentified Caste	102		
	Kewat	26	Santhal/ Sattar	52	Brahmu/Bara mu	78				
D4	How easy is it for you to read a paper written in?									
	<b>READ OUT. SINGLE CODE PER ROW</b>									
					Easy	Difficult	Do not read at all			
	a	Nepali			1	2	3			
	b	English			1	2	3			
	c	Local language (specify)			1	2	3			
D5	Have you ever attended school?				Yes .....1					
					No .....2					
					Refused .....99					
	<b>SINGLE CODE ONLY. IF CODED "2" CODE "1" ON D6.</b>									
D6	What is the highest level of schooling you have completed?				Have never attended school .....1					
					Informal education.....2					
					Did not complete primary education....3					
					Primary completed.....4					
					Secondary completed (up to class 8) ....5					
					SLC (up to class 10) .....6					
					College (12 passed) .....7					
					University (Bachelor or Master passed)8					
					Do not know.....88					
					Refused .....99					

Q. #	Question	Codes	Go Q
	<b>D7a - D7j ARE POVERTY INDEX FOR COUNTRY</b>		
D7a	How many household members are 12 years old or younger?  <b>DO NOT READ OUT. SINGLE CODE.</b>	Four or more .....1 Three .....2 Two.....3 One.....4 None.....5	
D7b	How many children ages 5 to 12 attend school?  <b>DO NOT READ OUT. SINGLE CODE.</b>	Not all.....0 No children ages 5-12 .....1 All .....2	
D7c	Do any household members attend a private school? <b>DO NOT READ OUT. SINGLE CODE.</b>	No .....1 Yes.....2	
D7d	Does the female head/spouse know how to read a letter? <b>DO NOT READ OUT. SINGLE CODE.</b>	No.....1 No female head/spouse.....2 Yes.....3	
D7e	What is the main material of the roof?  <b>DO NOT READ OUT. SINGLE CODE.</b>	Straw/thatch, wood/planks, earth/mud, or other .....1 Tiles/slate .....2 Galvanized iron, or concrete/cement ...3	
D7f	What type of toilet is used in your household?  <b>DO NOT READ OUT. SINGLE CODE.</b>	No toilet .....1 Household non-flush, communal latrine, household flush (connected to municipal sewer), household flush (connected to septic tank).....2	
D7g	What type of stove does your household mainly use for cooking?  <b>DO NOT READ OUT. SINGLE CODE.</b>	Open fireplace, other, or no data .....1 Mud stove, smokeless stove, or kerosene/gas stove .....2	
D7h	How many working radio set/tape/CD players does the household own? <b>DO NOT READ OUT. SINGLE CODE.</b>	None.....1 One.....2 Two or more.....3	
D7i	Does the household own any bicycles, motorcycles/scooters, motor cars, etc.? <b>DO NOT READ OUT. SINGLE CODE.</b>	No.....1 Yes.....2	
D7j	Does the household own any working television set/decks? <b>DO NOT READ OUT. SINGLE CODE.</b>	No.....1 Yes.....2	
D8.1	What category does your household income fall within?  <b>READ OUT STATEMENTS. SINGLE CODE ONLY.</b>	We don't have enough money, even for food .....1 We can afford food but purchasing of clothes is a serious problem.....2 We can afford food and clothes, but purchasing of durables such as TV set or a refrigerator is difficult for us .....3 We can afford main household appliances, but purchasing a car is	

Q. #	Question	Codes	Go Q				
		beyond our means .....4 What we earn is sufficient to buy anything except such expensive purchases as an apartment or house....5 We do not face financial problems. If necessary we can buy an apartment or a house.....6 Do not know.....88 Refused .....99					
D8.2	What is your average monthly household income?  <b>DO NOT READ OUT. SINGLE CODE ONLY.</b>						
	Below Rs 3,000 01	Rs 30,001-35,000 09					
	Rs 3,001-5,000 02	Rs 35,001-40,000 10					
	Rs 5,001-7,000 03	Rs 40,001-45,000 11					
	Rs 7,001-10,000 04	Rs 45,001-50,000 12					
	Rs 10,001-15,000 05	Rs 50,001-100,000 13					
	Rs 15,001-20,000 06	Above Rs 100,000 14					
	Rs 20,001-25,000 07	No household income 98					
	Rs 25,001-30,000 08	Don't know 88					
		Refused 99					
D8.3	<b>PRESENT SHOWCARD NO 9.</b>  <b>READ OUT:</b> The next questions ask about difficulties you may have doing certain activities because of a health problem.  Do you...  <b>READ OUT EACH STATEMENT. SINGLE CODE FOR EACH.</b>						
		No - no difficulty	Yes – some difficulty	Yes – a lot of difficulty	Cannot do at all	Refused/No answer	
	a Do you have difficulty seeing, even if wearing glasses?	1	2	3	4	99	
	b Do you have difficulty hearing, even if using a hearing aid?	1	2	3	4	99	
	c Do you have difficulty walking or climbing steps?	1	2	3	4	99	
	d Do you have difficulty remembering or concentrating?	1	2	3	4	99	
	e Do you have difficulty (with self-care such as) washing all over or dressing?	1	2	3	4	99	
	f Using your usual (customary) language, do you have difficulty communicating, for example understanding or being	1	2	3	4	99	

Q. #	Question	Codes				Go Q
	understood?					
D9	What is your occupation? <b>DO NOT READ OUT. SINGLE CODE ONLY.CODE ON TABLE AT D9.</b>					
D10	Are you the chief wage earner in the household? <b>DO NOT READ OUT. SINGLE CODE.</b>	Yes.....1	No.....2	Do not know.....88	Refused .....99	→ Finish →D11 →D11 →D11
D11	What is the occupation of the chief wage earner? <b>(DO NOT READ OUT. SINGLE CODE ONLY)</b>					
		<u>D9</u> Yourself	<u>D11</u> Chief wage earner			
	1 Doctor	1	1			
	2 Lawyer/Magistrate	2	2			
	3 Accountant	3	3			
	4 Engineer	4	4			
	5 Teacher	5	5			
	6 Other professional SPECIFY _____	6	6			
	7 Journalist/ working in Media	7	7			
	8 Managing business with 20 employees or more	8	8			
	9 Managing business with less than 20 employees but 1 or more employee	9	9			
	10 Petty trader/shopkeeper (no employees)	10	10			
	11 Government official/civil servant in position of management	11	11			
	12 Mid-level/senior office worker (non-government)	12	12			
	13 Other Government worker	13	13			
	14 Junior office worker (non-government)	14	14			
	15 Agricultural labourer/farmer	15	15			
	16 Fisherman	16	16			
	17 Agricultural extension worker	17	17			
	18 Health worker	18	18			
	19 Unskilled labour-specify_____	19	19			
	20 Cleaner/domestic servant	20	20			
	21 Transport worker (bus driver, auto rickshaw driver, taxi driver, etc.)	21	21			
	22 Housewife	22	22			
	23 Student	23	23			
	24 Retired	24	24			
	25 Unemployed	25	25			
	26 Other specify _____	26	26			
	88 Don't know	88	88			

**INTERVIEWER EXPLAIN:**

- THAT THE INTERVIEW IS NOW FINISHED
- THANK RESPONDENT FOR THEIR TIME
- ANSWER ANY FINAL QUESTIONS THE RESPONDENT MAY HAVE